

Triados (library, part of Ecumenical Patriarchate, Constantinople)	11 (9) shelf number	1144 (Gregory-Aland number)	12 th century	tetraeuaggelion, parch.	28 x 21.5, 163 l., 1 col., st. various
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The last leaf of this minuscule, a leaf used for filler in the quire or as a buffer between the scribe's handiwork and the wood cover, is a 5th-7th century uncial text of St. Basil. That leaf has also been photographed.

It should be noted that uncial texts (capital letter manuscripts) were written largely in the first millennium, while cursive and minuscule texts replaced them beginning in the ninth century. Uncial manuscripts of the New Testament are relatively rare: of the 5600 known Greek New Testament manuscripts in existence today, only 315 are uncial texts on parchment (and another 116 are uncial texts on papyri). The rest are in minuscule hand. To have an uncial text of St. Basil is exceedingly rare. This is an important manuscript, even if only of one leaf. Below is our preliminary transcription of this text:

Code:

If a word is in bold print, it is a *nomen sacrum* or sacred name that has been contracted. This practice is found in all Greek New Testament manuscripts and many patristic manuscripts. For example, **πνσ** is a contraction for πνευματος.

The hyphens are our own addition, indicating that a word is not completed at the end of the line but continues to the next line.

If there is a parenthetical mark or an underlined letter or word, this indicates uncertainty about what is there. The reason for the uncertainty is not the quality of the photographs but the condition of the manuscript. We also use brackets to indicate what words surely belong in the text but cannot be made out.

The text we compared to this copy of Basil is that found in the *Thesaurus Linguae Graecae* (TLG). Only numbers are used for the most part in TLG to identify texts. We apologize for any inconvenience this has caused, since we could not give this text a name. However, it is definitely an old leaf from St. Basil. The TLG numbering system is followed throughout.

The Greek font used for this transcription is Mounce. It is a dual platform font (which means it works both on PC and Mac). If you do not have a copy, you may download it for free from our website: csntm.org (which stands for Center for the Study of New Testament Manuscripts).

First side (right)

Basil 3, 1.9.27

1.) και
 - 2.)
 3. ενεργηματων
 4. παντων των λογικων
 5. του **πνσ** φρονειν ε-
 6. διδαχθημεν. ωσ
 7. ολιγα απο πολλων
 8. παραθεσθαι τοιαυτα
-

Basil, Title for section 3, 1.10

9. προς τους λεγοντας
10. με χρησυντασσειν
11. πρι και υω τ) αγιον
12. πια

Basil 3, 1.9.23

13. ηδη δε προς τους αντι-
14. λογικους χωρητεον
15. πειρομενους ελεγ

Basil 3, 1.10.24

1. -κρινασθαι· οτι πει¹
2. θαρχειν [δει?] **θω** μαλ
3. αρα η **αν οισ**· ει[παρ?]
4. ο μεν **κσ** σαφωσ εν τη
5. παραδωσει του σω-
6. τηριου βαπτισμα-
7. τοσ προσεταξ²εν
8. τοισ μαθηταισ βα-
9. πτιζειν παντα τα εθνη εις ονομα **πρσ**
10. και **υυ** και αγιου **πνσ**·
11. ουκ απαξιων την
12. προς αυτο κοιωνι-
13. αν. ουτοι δε μη χρη-
14. ναι αυτο **πρι** και **υω**
15. συντασσειν λεγου-
16. σι, πωσ ουχι τη του

Back side (left)

Basil 3, 1.10.24.1

1. ³
2. αυτω και **πρι**, το αγι-
3. ον] **πνα** κατα το βα-
4. πτισμα· μη δε ημιν
5. την συναφιαν εγ-
6. καλειτωσαν· ουδε
7. γαρ ημεις αλλοιοτε-
8. ρον. ουτε φρονουμεν.
9. ουτε φθεγγομεθα·
10. ει δε συνηπται εκει
11. τω **πρι** και τω **υω**.
12. και ουδε εις ουτως α-
13. ναιδησ ωστε αλλο
14. τι φησαι. μηδ' ου-
15. τωσ ημιν εγκαλει-
16. τωσαν. ει τοισ γεγραμ-
17. μενοισ ακολουθου

Basil 3, 1.10.25

1. ⁴

¹ There is an illegible line above this line.

² Could be a ζ.

³ There was originally a line of text above this, but it is only partially there now.

⁴ There is a partial line here, but nothing can be made out.

2. ημασ[ο πολεμοσ] εχει.
3. η δε αληθεια των γι-
4. νομενων προς το
5. υψοσ βλεπει. ωστε
6. εφ ημασ μεν δηθεν
7. τασ μηχανασ και
8. τασ ενεδρασ διασ-
9. σκευαζονται· και
10. αλληλοισ ενκελευ-
11. ονται. επιβοηθειν
12. ωσ εκαστοσ εχει εμ-
13. πειριασ η ρωμησ.
14. πιστισ δε εστι το πολε-
15. μουμενον και κοι-
16. νοσ σκοποσ απασι το??
17. στερεωμα τησ εισ **χν**

Respectfully submitted,

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