



Gregory-Aland 1828
(National Library of Greece, Athens: 91)

***Kurzgefasste Liste* description:**

GA Number: 1828
Contents: apr †
Date: XI (No exact date)
Material: Parchment
Leaves: 327
Columns: 1
Lines per page: 22
Dimensions: 22.5 H x 18.5 W
Shelf Number: 91

Corrections to K-Liste description: dimensions, lines per page

***CSNTM* description:**

GA Number: 1828
Contents: apr†
Date: XI¹ (No exact date)
Material: parchment
Leaves: 327
Columns: 1
Lines per page: 22–24 (usu. 22)
Dimensions: 17.9–18.5 W x 22.5–22.7– H x 6.2–6.4D
Shelf Number: 91

Images:

Text (654) + Additional matter (16) + Spine & Color Chart (7) = 677 total images

Foliation corrections: none

Quires: Quires are noted with number at inside bottom of the verso of the last leaf and inside bottom of the recto of the first leaf. *Since the pages have been trimmed, this notation is not always visible.*

1.1–8, 2(β).9–16, 3.17–24, 4.25–31, 5(ε).32–39, 6(ς).40–47, 7(ζ).48–55, 8(η).56–63, 9(θ).64–71, 10(ι).72–78, 11(ι̅α).79–86, 12(ι̅β).87–94, 13(ι̅γ).95–102, 14(ι̅δ).103–110, 15(ι̅ε).111–118, 16(ι̅ς).119–126, 17(ι̅ζ).127–134, 18(ι̅η).135–142, 19(ι̅θ).143–149 (short quire), 20(κ).150–156, 21.157–164, 22(κ̅β).165–172,

¹ NLG catalog says end of X. The letters are infralinear, breathings are rounded. Other indications also suggest XI.

23(κγ).173–180, 24.181–188, 25(κε).189–196, 26(κς).197–204, 27(κζ).205–212, 28(κη).213–220, 29(κθ).221–228, 30(λ).229–236, 31(λα).237–244, 32(λβ).245–252, 33(λγ).253–260, 34(λδ).261–268, 35(λε).269–276, 36(λς).277–284, 37(λζ).285–292, 38(λη).293–300, 39(?).301–305 (SQ), 40(μ).306–311 (SQ), 41(?).312–319, 42(?).320–327.

Additional matter: 16 images

Front cover: 3 additional paper leaves + cover b = 7 images

Back cover: 4 additional paper leaves + cover a = 9 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 327 leaves (654 images)

UV (MS pages, not ours): none

Specific Details:

Wood boards covered with embossed leather, still largely intact, with male clasps still extant.

Number given on additional matter 3b is Αριθ. 36. 1a of text has Αριθ. 91.

This MS has some of the most extensive and comprehensive headings and hypotheses of any NT MS extant. An important witness to the Euthalian apparatus.

Neumes and lectionary equipment are seen throughout the codex.

1a: The beginning of the codex appears to still be extant, for 1a begins with εκθεσις κεφαλαιων των πραξεων των αγιων αποστολων in rubricated majuscule letters.

1a–6a: full κεφάλαια for Acts

6b–14a: “hypothesis for the book of Acts” broken down into subdivisions

14b–16b: Ανακεφαλαιωσις θειων μαρτυριων της βιβλου των πραξεων λουκα[ς] του ευαγγελ.

17a–88a: Acts

17a: very elaborate and colorful headpiece for the beginning of Acts

88b–89b: Prologue to the Catholic Epistles; στιχοι λζ (yet the numbers don’t add up)

89b–90a: κεφάλαια for James; στιχοι κε (same problem with the count)

90b: hypothesis for James

91a–97b: James

91a: semi-elaborate headpiece for James

93a: marginal note with arrow pointing to it; note uses many abbreviations

97b: end of James, στιχοι σμς (=246),² hypothesis for 1 Peter begins

² There are c. 286 lines for James, but the στιχοι come to 246. Perhaps these books, by this time, had a fixed number of lines that were considered for wages. See the στιχοι figures for the prologue for the CE and the headings for James.

97b–98a: hypothesis for 1 Peter
 98b–105a: 1 Peter
 105a: στιχοι for 1 Peter: ση (=208)³
 105a–106a: κεφάλαια for 1 Peter⁴. The last heading is somber: “prayer concerning the
 end of those who believe”
 106a–107a: hypothesis for 2 Peter; στιχοι ι
 107a–:111b 2 Peter
 111b: end of 2 Peter; στιχοι ρξ (=160)⁵
 112a–113a: hypothesis of 1 John
 113ab: κεφάλαια for 1 John
 113b–120b: 1 John
 120b: end of 1 John; στιχοι σηε (=285?)⁶
 121ab: hypothesis for 2 John
 122a–b: 2 John
 122b: end of John; στιχοι λε (35)⁷
 122b–123a: hypothesis for 3 John
 123a: κεφάλαια for 3 John
 123a–124a: 3 John
 124a: end of 3 John; στιχοι λ (30)
 124ab: hypothesis for Jude
 125a: κεφάλαια for Jude
 125a–126b: Jude
 126b: end of Jude; στιχοι ο (=70)⁸
 127a–128a: κεφάλαια for Romans
 128ab: μαρτυριον of Paul the apostle
 128b–131a: hypothesis for Romans
 131a–133b: εν τη προσ ρωμαιοις επιστολη. μαρτυριαι γραφηκαι μθ⁹
 134: a cataloging of the contents of all but Acts in this codex, something like a table of
 contents
 134b: blank
 135a–160a: Romans
 160a: ornate ending to Romans
 160b–163a: hypotheses (2) for 1 Corinthians

³ 14 pages for 1 Peter x 22 lines per page = 308 (less 7 for short last page) = 301 lines. But the scribe is only charging for 208 lines. The number of lines for each book of the NT were apparently fixed, as far as wages were concerned, by this time. But the discrepancy between James and 1 Peter in terms of length does not seem to be explained on this basis. Regardless of how many lines were to be charged, one book would be considered longer than the other and the proportions should be the same even if the lines varied from century to century. *Accordance* lists the number of words in James (MT) as 1763, and 1 Peter as 1720. Why are there more lines for 1 Peter in this MS than for James?

⁴ For James and Acts the κεφάλαια preceded the books, but for 1 Peter they follow. Did the scribe simply forget about them when he began writing out 1 Peter? If so, he also forgot them for 2 Peter!

⁵ 9+ pages x 22 lines = 198 lines at least.

⁶ c. 14.5 pages x 22 lines = 319. This is much closer than the numbers for 1 Peter were.

⁷ There are actually 38 lines of text + title, κεφάλαια, hypothesis that are not counted.

⁸ 9 lines on 125a + 44 combined on 125b & 126a + 20 on 126b = 73 lines.

⁹ Is this a listing of OT texts that Paul quotes in Romans? It appears to be. So Metzger, *MSS of the Greek Bible*.

163a–164a: κεφάλαια and μαρτυρία for 1 Corinthians
 164b–188b: 1 Corinthians
 176a: marginal note about 1 Cor 10.1
 188b: end of 1 Corinthians; cross-shaped ending
 189a–190b: hypotheses (2) for 2 Corinthians
 190b–192a: κεφάλαια for 2 Corinthians
 192b–209a: 2 Corinthians
 209a: end of 2 Cor; στιχοι φρ (=590)
 209ab: hypothesis for Galatians
 210ab: κεφάλαια for Galatians
 211a–219a: Galatians
 21–220a9a: hypothesis for Ephesians
 220b: κεφάλαια for Ephesians
 221a–229b: Ephesians
 229b: end of Ephesians; στιχοι τιβ (=312)
 229b: *subscriptio*: η προ. εφεσιους εγραφη απο ρωμ. εκ προσωπ. παυλου δια τυχικου
 (“the [epistle] to the Ephesians was written from Rome in the presence of Paul by
 Tychicus”)
 230ab–hypotheses (2) for Philippians
 231a: κεφάλαια for Philippians
 231b–237a: Philippians
 237b–238b: hypotheses (2) for Colossians
 238b–239a: κεφάλαια for Colossians
 239a–245a: Colossians
 245a: end of Colossians; στιχοι ση (208)
 245a: *subscriptio* for Colossians: η προς κολοσσαεις εγραφη απο ρωμ. δια τυχικου και
 ονεσιμου
 245b–246b: hypotheses (2) for 1 Thessalonians
 246b–247a: κεφάλαια for 1 Thessalonians
 247b–252b: 1 Thessalonians
 252b: *subscriptio* for 1 Thess: η προ. θεσσαλονικεις α’ εγρα. απο αθηνη. εκ προσωπ.
 παυλου σιλουανου και τιμοθ. (“the first [epistle] to the Thessalonians, written from
 Athens, in the presence of Paul, Silvanus, and Timothy”)
 253ab: hypothesis for 2 Thessalonians
 254a: κεφάλαια for 2 Thess
 254b–257b: 2 Thessalonians
 257b: end of 2 Thess; στιχοι ρς
 257b–261b: hypotheses (2) for Hebrews
 261a–262b: κεφάλαια for Hebrews
 262b: τιτλοι (though not so called) for Hebrews
 263a–282b: Hebrews
 263a: Title of Hebrews: The letter of the apostle Paul to the Hebrews
 282b: end of Hebrews; στιχοι ψγ; *subscriptio*: “the [epistle] to the Hebrews, written from
 Italy, through Timothy, to the Hebrews”
 283a–284a: hypothesis for 1 Timothy
 284a–284b: κεφάλαια

285a–291b: 1 Timothy
291b: end of 1 Timothy; *subscriptio*: “The first epistle to Timothy was written from Laodicea, which is the metropolis of Phrygia *καπατιαν*, from the presence of Paul alone”; στιχοι
291b–292a: hypothesis for 2 Timothy
292ab: κεφάλαια for 2 Timothy
293a–297a: 2 Timothy
297a: end of 2 Timothy; *subscriptio*; στιχοι
297b–298a: hypothesis for Titus
298a: κεφάλαια for Titus
298b–300b: Titus
301a: hypothesis for Philemon
301b–302b: Philemon
302b: end of Philemon; lengthy *subscriptio*
303a–305a: hypothesis for Revelation
305b: blank
306a–327b: Revelation
306a–327b: *passim*: several marginal notes throughout the Apocalypse
327b: ends at Rev 18.22a

17 Feb 2015: dbw
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