

Gregory-Aland 2326

(a.k.a. Madison, New Jersey, Drew University, Ms 10)

***Kurzgefasste Liste* description:**

GA Number: 2326

Contents: e†

Date: XVI

Material: paper

Leaves: 194

Columns: 1

Lines per page: 17

Dimensions: 20.3 x 15.4 cm

Shelf Number: Drew University Ms 10

Corrections to K-Liste description: dimensions, lines

***CSNTM* description:**

GA Number: 2326

Contents: Mt 27.51¹—

Date: XVI (MS suggests 14th in two places)

Material: paper

Leaves: 194

Columns: 1

Lines per page: 17–18 (normally 17)

Shelf Number: Drew University Ms 10

Dimensions: 20.0–20.4 cm x 15.0–15.4 cm x 2.3–2.4 cm (H, W, D)

Images: text (388 images) + additional matter (24 images) + cover & color chart (7 images) = 419 total images

Quires: Quires were not counted because of the fragile state of the MS.

Additional Matter: 24 images

Front: 19 images, shooting in this order: inside front cover, 7 loose leaves (all 7 leaves with text on them, + one blank paper folder [not shot]), 2 bound leaves with text

Back: 5 images: 2 leaves plus back inside cover

Text: 194 leaves (388 images) (foliated correctly)

Cover & Color Chart: 7 images: (in this order): front, back, top, bottom, spine, edge, color chart

¹ v 51b: κατω και η γη εσεισθη και πετρα εσχισθησαν.

UV: none

Notable features:

1a of front matter has a pasted note as follows:

“Fragment of the Gospels, found in torn and detached leaves from which the binding had been torn off for the sake of the silver ornaments.

From the Island of Marmora

Probable date XIVth century.

Bought in Constantinople in 1896—

A.L.L.”

Second to last leaf of back matter has note in pencil as follows:

“Evan. Chart. Sec. XIV. mut. ff. 194. Col. 1 ll. 17. in Cos.poli empt. April 1898 (Island Marmara)”

Thus, each note complements and contradicts the other. Both suggest a date of 14th century, but it's probably two centuries later. But one lists April 1896 as the time of purchase, while the other lists 1898 (no month) as the date of purchase. What is the real story?

There is a gap between the end of Mark 14 and Luke 6. At least one whole quire is missing.

134a Large marginal note

1a–3b: Matt 27.51–28.16 (εταξατο)

4a–58b: Mark 1.19 (Ἰωάννην)—14.62a (ο δε)

59a–139b: Luke 6.4 (ἄρ]τους τῆς προθέσεως...)—Luke 24.51 (through αυτους)

156b: John 7.52, immediately followed by John 8.12 (no PA). This is especially remarkable because of the very late date of the MS.

140a–194a: John 4.35 (beginning with λευκαί)—John 21.25 (last two leaves are very fragmentary)

Much of the MS is trapezoidal.

6 Aug 2012: dbw, mph