

Gregory-Aland 2651

(a.k.a. Athens, American School of Classical Studies, Gennadius Library)

***Kurzgefasste Liste* description:**

GA number: 1.6

Contents: e†

Date: 1315

Material: parchment

Leaves: 85

Columns: 1

Lines per page: 30

Dimensions: 21 x 15.5 cm

SN: Gennadios 1.6

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA number: GA 2651

Contents: e†

Date: 24 June 6823 (year of creation = 1315)

Material: parchment (except for 14 paper leaves at front)

Columns: 1

Lines per page: 30-32 first hand; 30 second hand; 37-40 third hand

Dimensions: 20.9–21.1 14.5–15.1 x 1.7 cm

SN: Gennadios 1.6

Leaves: text (85 leaves) + front cover (13 images) + back cover (12 images) = 195

Quires: The book has been rebound, and in conjunction with the fact that there is more than one MSS in the codex, the quires are not intact.

Cover material: 29 images

Front cover: cover (2) + 2 loose leaves (4) + 3 blank paper leaves (6) + color chart (1) = 13 images

Back cover: cover (2) + 3 paper leaves (6) + 4 edges = 12 images

Text: 14 paper leaves (lectionary apparatus) + 71 velum text; Two pages numbered 58.

UV (MS pages, not ours):

Interesting images:

Other notable features:

Loose leaf document inside:

TETRAEVANGELION

Greek codex, parchment. Date June 24, in the year of Creation 6823 [=1315 A.D.] by the scribe Manuel. Copied from an exemplar probably of the 10th or 11th century.

Illuminated portraits of the four Evangelists. The first 14 leaves, paper, of later date, contain a lectionary apparatus for use of the Gospels in public worship.

Greek handwritten note, loose leaf.

More info on inside front cover leaf.

Beautiful hand, with several beautiful icons. Serious damage on last several leaves.

Eusebian canons in margin;

16a: icon of Mt

16b: pinax of Mt

17a–22b **Mt** (through ch. 8?)

24a–33a **Mk** (partial)

32b: Mark 16.8, no markings except for lectionary

33a–b: pinax for Luke

34a: icon of Luke

34b–39b **Lk** (partial)

40a: κεφαλαιαι of Mark

40b: icon of Mark

41a–?? **Mk**

47a–48b **Lk** (perhaps much earlier)

48b: κεφαλαιαι for John

48b: icon of John

49a–78b **Jn**

60a–8: *pericope adulterae*, no markings

79b: much later hand.

80a: different text entirely; looks to be filler leaves since the outside and bottom margins have been cut off. Apocryphal? E.g., reading εκ ταφου Χριστε is found there. No time for research this time!

**MS's leaves have obviously gotten jumbled up so that things are out of order. It seems that there are at least three different MSS here as well.

24 May 2011: rc, dbw
5 June 2012: jwp
Photographers: rbm and jwp

Transcription of some of unknown end text:

Ικοντας δοξης σε • ορος θυ • [. .] ουτον αγνη • νυμφην πασα δ {
ναον αγιασματος • (ο\σ)?ος ο του θυ εν σοι οικασας • και παρα {
σον τρυφης • αι δι ουκ μινηργασατο
σαρκα εξ αιματος • παρθενικουει [. .]ληφας χε • απορον {
χραν το • και εν υποστατον • λοπκας καινο ερος εμψθχο μενην {
νεγρη θελιτηκην αυτο δεσποτον αυτοξ ουσιον