



Gregory-Aland 2654

(National Library of Greece, Athens: 2925, f. 90 [NLG 2925 also includes GA 2653 and GA 2655])

***Kurzgefasste Liste* description:**

GA Number: 2654
Contents: e:L¹
Date: XIV (No exact date)
Material: Parchment
Leaves: 1
Columns: 1
Lines per page: c. 25
Dimensions: 23 x 16 cm
Shelf Number: 2925, fol. 90

Corrections to K-Liste description: dimensions², hand, date

***CSNTM* description:**

GA Number: 2654
Contents: Luke 13.28–14.10a†
Date: XI³ (No exact date)
Material: parchment
Leaves: 1
Columns: 1
Lines per page: 22–23 (c. 25)⁴
Dimensions: 13.5 W x 19.5 H x 5.8–6.2 D
Shelf Number: 2925, f. 90⁵

Images:

Text (2) + Additional matter (596) + Spine & Color Chart (7) = 605 total images

Foliation corrections: none

¹ Luke 13.28–14.10.

² The *Kurzgefasste Liste* gives the measurements for NLG 2955, not for this leaf, which is significantly smaller.

³ The NLG catalog dates the paper MS XIV, but says f. 90 is X–XI and ff. 91, 99–102 are IX. Leaf 90 is probably XI, based on the shape of the letters α , γ , θ , μ , ξ , π , ρ , σ , φ .

⁴ Leaf is trimmed; the full leaf would have had about 25 lines of text.

⁵ NLG 2925 also has two other GNT MSS between the covers: GA 2653, which is the paper MS of 295 leaves; and GA 2655, which is another parchment MS of six leaves.

Additional matter: 596 images

Front cover: 296 additional leaves⁶ + cover b = 1 image

Back cover: 0 additional leaves + cover a = 1 image

Spine, Cover, and Color Chart: 7 images (color chart on 90a)

Text: 1 leaf (2 images)

UV (MS pages, not ours): none

Specific Details: (written leaf numbers, not image numbers)

Parchment leaf is loose; it was numbered '90' and hence that is where it belongs in the codex.

Leaf has rubrication that has faded; Eusebian canons in the margin.

90–92: inserted parchment leaves (GA 2654 & GA 2655): replacement leaves from older MSS. GA 2653 ends on 89b with Luke 14.1a: εἰς οἶκον τινος τῶν ἀρχόντων τῶν Φαρισαίων. GA 2654 begins at leaf 90 with ἀρχόντων τῶν Φαρισαίων of the same verse. The leaf has apparently been trimmed so that the top few lines are missing, enabling the reader to insert this leaf at almost exactly the right place to pick up where the paper MS, GA 2653, left off. This leaf is actually reversed: the recto is on the backside, beginning with concluding with Luke 13.35. This side has more than one large X, indicating that it is not to be read. An extra line, in much smaller script, is added at the bottom of 90a to give it continuity with the following leaf. It is Luke 14.10b: κληθῆς, πορευθεὶς ἀνάπεσε εἰς τὸν ἔσχατον τόπον· ἵνα, ὅταν. For leaf 91a, more text is written in the smaller hand, through Luke 14.12a: Ἐλεγεν δὲ καὶ τῷ κεκληκότι αὐτόν. Then the text of the older parchment is picked up. On 92b, Luke 14.28b (from ψηφίζει) through Luke 14.30a (ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν) is crossed out to accommodate the paper text which picks up on 93a at ψηφίζει.

98b: leaf ends at the end of Luke 19.26.

99–102: GA 2655 is inserted at this juncture. The entirety of 99a and the first six lines of 99b are crossed out. Luke 19.27 begins the text that is not crossed out. The last three lines of 102a are crossed out, as is the entirety of 102b. The text through Luke 20.9 is not touched.

103a: the text picks up the end of Luke 20.9, then continues.

For reference and clarity, here is the breakdown of the leaves in NLG 2925 and their corresponding GA numbers:

1–89 = 2653

90 = 2654

91–92 = 2655

93–98 = 2653

99–102 = 2655

⁶ This is the entirety of GA 2653 and GA 2655 combined. Only one leaf from NLG 2925 is of GA 2654. The rest is considered 'additional matter.'

103-298 = 2653

17 Feb 2015: dbw