



Gregory-Aland 2655

(National Library of Greece, Athens: 2925, fol. 91.92.99-102 [NLG 2925 also includes GA 2653 and GA 2654])

***Kurzgefasste Liste* description:**

GA Number: 2655
Contents: eP: L¹
Date: XI (No exact date)
Material: Parchment
Leaves: 6
Columns: 1
Lines per page: 19
Dimensions: 19.5 H x 13 W
Shelf Number: 2925, fol. 91.92.99-102

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: 2655
Contents: Luke 14.10–30, 19.18–20.15
Date: XI (No exact date)
Material: parchment
Leaves: 6
Columns: 1
Lines per page: 19
Dimensions: 13.0–13.5 W x 19.0–19.6 H x 5.8–6.2 D
Shelf Number: 2925, ff. 91–92, 99–102²

Images:

Text (12) + Additional matter (586) + Spine & Color Chart (7) = 605 total images

Foliation corrections: —

Quires: —

Additional matter: 586 images

Front cover: 292 additional leaves³ + cover b = 585 images

¹ Luke 14.10–30, 19.18–20.15.

² GA 2653 and GA 2654 are also in NLG 2925.

³ GA 2653 and GA 2654 constitute the additional matter.

Back cover: 0 additional leaves + cover a = 1 image

Spine, Cover, and Color Chart: 7 images (color chart on 91a)

Text: 6 leaves (12 images)

UV (MS pages, not ours): none

Specific Details:

Eusebian canons and rubrication in the margins.

This MS seems to have been a replacement section for the *later* paper MS. Scribe simply cut out from this MS what he wanted and marked through the text that was duplicated with his own material. So, here is a situation in which the replacement leaves are actually earlier than the ‘original’ leaves.

90–92 of NLG 2925: inserted parchment leaves (GA 2654 & GA 2655): replacement leaves from older MSS. GA 2653 ends on 89b with Luke 14.1a: εἰς οἶκον τινοῦ τῶν ἀρχόντων τῶν Φαρισαίων. GA 2654 begins at leaf 90 with ἀρχόντων τῶν Φαρισαίων of the same verse. The leaf has apparently been trimmed so that the top few lines are missing, enabling the reader to insert this leaf at almost exactly the right place to pick up where the paper MS, GA 2653, left off. This leaf is actually reversed: the recto is on the backside, concluding with Luke 13.35. This side has more than one large X, indicating that it is not to be read. An extra line, in much smaller script, is added at the bottom of 90a to give it continuity with the following leaf. It is Luke 14.10b: κληθῆς, πορευθεὶς ἀνάπεσε εἰς τὸν ἔσχατον τόπον· ἵνα, ὅταν. For leaf 91a, more text is written in the smaller hand, through Luke 14.12a: Ἔλεγεν δὲ καὶ τῷ κεκληκότι αὐτόν. Then the text of the older parchment is picked up. On 92b, Luke 14.28b (from ψηφίζει) through Luke 14.30a (ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν) is crossed out to accommodate the paper text which picks up on 93a at ψηφίζει.

98b: leaf ends at the end of Luke 19.26.

99–102: GA 2655 is inserted at this juncture. The entirety of 99a and the first six lines of 99b are crossed out. Luke 19.27 begins the text that is not crossed out. The last three lines of 102a are crossed out, as is the entirety of 102b. The text through Luke 20.9 is not touched.

103a: the text picks up the end of Luke 20.9, then continues.

For reference and clarity, here is the breakdown of the leaves in NLG 2925 and their corresponding GA numbers:

1–89 = 2653

90 = 2654

91–92 = 2655

93–98 = 2653

99–102 = 2655

103–298 = 2653

17 Feb 2015: dbw