

**GA 2756**  
**(Münster, INTF, Bible Museum, MS 10)**

***Kurzgefasste Liste* description:**

GA MS number: GA 2756  
Contents: e  
Date: XIII  
Material: parchment  
Leaves: 195  
Columns: 1  
Lines per page: 25  
Dimensions: 18.7 x 14.5 cm  
Shelf Number: MS 10

Corrections to *K-Liste* description: none.

**CSNTM description:**

MS number: MS 2756  
Contents: e  
Date: XIII  
Material: parchment  
Columns: 1  
Lines per page: 25  
Dimensions: 18.7–19.0 x 14.5–6 x 4.2–4.8 cm  
Shelf Number: MS 10

Leaves: foliated (lower right corner); 8-leaf quire, sometimes less (inside lower margin the text is quired). Leaf 15r starts quire  $\delta$  (14v ends quire  $\gamma$ , which starts on 7r). 23r—quire  $\epsilon$ ;  $\zeta$  on 31r;  $\zeta$  on 39r;  $\eta$  on 47r;  $\theta$  on 55r;  $\iota\alpha$  is next quire, but the scribe may have skipped tenth quire number. 64r starts  $\iota\alpha$ ;  $\iota\beta$  starts on 72r (six leaves);  $\iota\gamma$  starts on 78r;  $\iota\delta$  starts on 86r;  $\iota\epsilon$  starts on 94r (4-leaf quire which ends at end of Mark<sup>1</sup>); the two leaves between Mk and Lk are quire  $\iota\zeta$ <sup>2</sup>;  $\iota\zeta$  starts on 100r;  $\iota\eta$  starts 108r;  $\iota\theta$  starts on 116r;  $\kappa$  on 124r, ends at 129v (6-leaf quire—seems like material is missing);  $\kappa\alpha$  begins on 130r;  $\kappa\beta$  starts on 138r;  $\kappa\gamma$  starts on 146r;  $\kappa\delta$  (? Not written) one-leaf quire for 154r-v for the John icon;  $\kappa\epsilon$  (? Not written) 155r through 162v;  $\kappa\zeta$  starts on 163r;  $\kappa\zeta$  starts on 171r;  $\kappa\eta$  starts on 179r;  $\kappa\theta$  starts on 187r; 193r starts next quire,

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<sup>1</sup> The scribe seems to know how long it will take to write out each gospel; most likely, since there are 25 lines per page, the scribe had counted the stichoi and determined exactly how many pages it would take to write out each gospel *before* quiring the leaves.

<sup>2</sup> The two-leaf quire between Mk and Lk was probably contemporaneous with the original text, though the icons were done by a different scribe. The parchment is a different color and the quire numbers continue on these two leaves, so that the beginning of Luke has a new quire which counts the quire number of these two leaves in its sequence. If the original scribe also quired the MS, then the icons must be contemporaneous.

numbered λ (6-leaf quire). Last quire has only three leaves, but the Gospel of John is truncated (last line ends in middle of John 21.17).

**Text leaves: 195**

**Image count: 390**

Cover material: 11 images

**front cover:** cover, 1 parchment (?) fragmentary leaf, color chart, spine shot; 3 pics of leaves, external (Spiegel): bottom of MS (Spiegel), top of MS (Spiegel), outside of MS (Spiegel).

**subtotal:** 9 images

**back cover:** cover only (2 images).

**Total image count: 401**

UV: none.

Interesting or significant material: Ammonius letter on ll. 1-2; Eusebian canons start on 3r, incomplete after that. 6v icon of Matthew. Matt begins on 7r. Plenty of rubrication throughout, musical note indicators on text for lectionary readings. Mk icon on 63v. The icons are done by a later scribe on different parchment that was inserted after the MS was completed. 85v has binding fragment with text, but it can't be read. Mark 16.8 on 97r (no indications of anything unusual). Two later parchment leaves added between Mark and Luke; first is blank, second has Luke icon on verso. Luke text starts on 100r. 153v ends Luke; 154r has **binding fragment** from another MS (epistolary lectionary). Ms ends at John 21.17. Plenty of wax drippings; the MS was well used.

June 9, 2009: dbw, mrf