

**GA 69**  
**(Leicester, Leicestershire [England] Record Office Cod. 6 D 32/1)**

***Kurzgefasste Liste* description:**

GA MS number: 69  
Contents: eapr†  
Date: XV  
Material: parchment and paper  
Leaves: 213  
Columns: 1  
Lines per page: 37–38  
Dimensions: 37.8 x 27 cm  
Shelf Number: Cod. 6 D 32/1

*Corrections to K-Liste description:*

***CSNTM* description:**

MS number: 69 (a.k.a. Codex Leicestrensis)  
Contents: eapr†  
Date: XV  
Material: parchment and paper  
Columns: 1  
Lines per page: 37–38  
Dimensions: 37.5–38 x 25.5–26.5 cm (x 7 cm spine)

Leaves: 213 (numbered correctly)

Page Count: leaves numbered in pencil.

Cover material: FRONT: cover, loose leaf spine sheet, loose leaf A4 sheet; 3 bound sheets (paper), with the verso of the last one being notes by Scrivener (collated the MS in 1855), including a note about Scrivener's mention of this MS in his *Introduction to Criticism of NT MSS*.

BACK: three bound leaves plus back cover and spine. First leaf: at bottom it reads, in pencil: "Collated Sep 1866[;] Richard Smythe Ne. a. Prof. Orient Lit. Lond and y." The rest of the leaves are entirely blank.

**Sub-total:** 6 (front) + 4.5 back. 10.5 leaves; **21 pages.**

**Text sub-total:** 213 leaves, 426 pages.

UV (MS pages, not ours): 72r—much rubrication, but not necessary to UV. 162r.

Interesting or significant material: text begins at Matt 18:15. Many repairs made to the text, both parchment leaves and paper. No paragraph breaks; very thick nib was used to write this. Matt ends on 13b. Mark's table of contents on 14a; Mark begins on 14b. Mark ends on 35a; Luke's πινὸξ begins on 35a. Lk begins on 36a. 43a lists lectionary reading in margin. Some variants or at least marginalia are noted throughout. Leaf count in Greek given at bottom of several rectos. 52v, 59v, 62v, 68v blank. Some rubrication. Quires

seem to have outside leaves of parchment, inside leaves of paper. If so, quires include only five double leaves (e.g., 76–80 is a quire, only 76 and 80 being of parchment). Chapter numbers in margin, in Greek. In many, if not most, leaves one can see how often the scribe dipped his pen. Quite a contrast in the ink from the beginning to end (leaves 88, 89 are a good illustration). Paul after Gospels, then Acts and Catholics. Romans starts on 97r. Has the subjunctive εχωμεν in Rom 5.1. 108v begins 1 Cor. It looks as though the top of the MS was trimmed, since the headings are often, if not usually, cut in half horizontally. 2 Cor begins on 119r. Gal on 126v. Eph on 130r. Phil on 134r. Col on 136v. 1 Thess starts on 139r. 2 Thess on 141v. 1 Tim on 143r. 2 Tim on 146r. Titus on 148r. Phlm on 149v. Heb on 150r. 160r concludes Heb. 160v begins a new hand, more petite (but using the same pen). βιος or hypotheses on 160v through 161v. 162r first hand again. 162r begins Acts. **180r** marginal note on reading in the text (at Acts 19.40 [though marginal heading lists the second line after this as ch. 20]). Scrivener wrote a note in pencil here on the reading περι ου [ου]: ‘a stupid alteration by some modern reader—.’ He’s commenting on the deletion of the ου which was done in pen. Jas begins on 190r. 1 Peter on 193r. 2 Peter on 196r. 198r 1 Jn. 201r has 2 Jn and 3 Jn. 201v has Jude (partial; leaf cuts off with no more text in mid-word). 203r has marginal note in pencil mentioning S. P. Tregelles. Rev is incomplete.

Trapezoidal book.

*September 1<sup>st</sup>, 2008: dbw*