

**Gregory-Aland 768** (National Library of Greece, Athens: 161)

## Kurzgefasste Liste description:

GA Number: 768 Contents: e<sup>†</sup> Date: XII (No exact date) Material: Parchment and paper (first 14 leaves) Leaves: 222 Columns: 1 Lines per page: 16-24 Dimensions: 16 H x 13 W Shelf Number: 161

Corrections to K-Liste description: dimensions, leaf count

## **CSNTM** description:

GA Number: 768 Contents:  $e^{\dagger^1}$ Date: XII (No exact date)<sup>2</sup> Material: parchment Leaves: 223 Columns: 1 Lines per page: 19–24<sup>3</sup> Dimensions: 12.9–13.2 W x 15.7–16.2 H x 5.2–5.4 D Shelf Number: 161

Images: Text (446) + Additional matter (6) + Spine & Color Chart (7) + UV (2) = 461 total images

Foliation corrections: paginated, not foliated. Corrections: p. 183 (f.92a) was skipped.

pp. '292' & '293' were skipped. Thus: recto + 4 divided by 2 =actual folio.

## Quires:

<sup>&</sup>lt;sup>1</sup> First 14 leaves are paper replacement leaves. Text begins with Matt 3.6b.

<sup>&</sup>lt;sup>2</sup> NLG 1892 catalog says XIV.

<sup>&</sup>lt;sup>3</sup> Based on a sampling of pages; the INTF's 16–24 is presumably correct.

too fragile to count.

Additional matter: 6 images Front cover: 1 additional leaf + cover b = 3 images Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on f. 15a [page '29'])

Text: 223 leaves (446 images)

UV (MS pages, not ours): 80 [40b], 81 [41a]

## **Specific Details:**

"Γ. Π. Κρεμος, 28 Μαρτιου 1872" is written in pencil on 1a of front cover material. He was a librarian at the NLG. Bevi (manuscript librarian) indicated that the history of the MSS is known in part, but there is no central repository for the data.

1a-62b: Matthew

1a–14b: paper replacement leaves; text begins with Matt 3.6b.

63a: κεφάλαια for Mark

63a–68b: third scribal hand; on parchment, apparently replacement leaves

64a–101b: Mark

100b: LE begins, no markings except new lection.

102a–170a: Luke

171a: κεφάλαια for John

191ab: paper leaf with PA, written in later hand; evident from the later scribe crossing out John 7.52b on the next parchment leaf so that the parchment leaf will completely follow the PA, beginning at John 8.12.

22 May 2015: dbw