



**Gregory-Aland 787**  
(National Library of Greece, Athens: 108)

***Kurzgefasste Liste* description:**

GA Number: 787  
Contents: e  
Date: XII (No exact date)  
Material: Parchment  
Leaves: 305  
Columns: 1  
Lines per page: 24  
Dimensions: 18.5 H x 13 W  
Shelf Number: 108

*Corrections to K-Liste description:* dimensions

***CSNTM* description:**

GA Number: 787  
Contents: e  
Date: XII (No exact date)<sup>1</sup>  
Material: parchment  
Leaves: 305  
Columns: 1  
Lines per page: 24  
Dimensions: 12.2–12.7 W x 18.1–18.33 H x 5.2–5.5 D  
Shelf Number: 108

**Images:**

**Text (610) + Additional matter (8) + Spine & Color Chart (7) + UV (4) = 629 total images**

Foliation corrections:

**Quires:**

Binding is too tight to tell; no quire numbers either.<sup>2</sup>

**Additional matter:** 8 images

**Front cover:** 0 additional leaves + cover b = 1 image

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<sup>1</sup> NLG catalog (1892) says XIV.

<sup>2</sup> β is listed on 14 at the top of the first recto side. However, this is related to the κεφάλαιον rather than the quire. See also the η at the top of 29a, etc.

**Back cover:** 3 additional leaves + cover a = 7 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 10a)

**Text:** 305 leaves (610 images)

**UV (MS pages, not ours):** 99a, 247a, 269b, 270a

**Specific Details:**

Wood covered with embossed leather and five metal studs on front and back. Spine is still connected to front and back. Three studs on front and tree on back are still intact. Two male pins intact on front cover. Female clasps absent, but bases of the leather straps (inside back cover) are still intact.

Images will be bulbous because of tight binding.

1b: rubricated text in cruciform

2a–7b: lectionary abbreviations for Synaxarion and Menologion.

8a–9a: Decorative with gilded initials for κεφάλαια of Matthew, rubricated petite majuscule text, numbered

9b: outline of icon of Matthew. Unfinished, the book he is holding is apparently identical to this one: five studs on front cover with two male pins.

10a–99a: Matthew

10a: Beautifully ornate headpiece at beginning of Matthew. Colors still vibrant.

45b: gold carats in margin indicate a quotation from the OT.

99a: *subscriptio* and στιχοι; other material added in rubrication, very faint.

99b–100b: κεφάλαια for Mark, all with gilded initials. On 99b, just numbered. On 100ab, rubricated petite majuscules for titles

101a–155b: Mark

101a: Ornate headpiece at beginning of Mark (more subdued, much smaller, than Matthew headpiece)

154b: Mark 16,8, with αρχη and τελος and faint rubricated abbreviations in the margin

155b: *subscriptio* and στιχοι

156a–157b: κεφάλαια for Luke—with gilded initials, rubricated petite majuscule text, numbered

158a–247a: Luke

158a: Ornate headpiece at beginning of Luke (more subdued, much smaller, than Matthew headpiece)

247a: *subscriptio* and στιχοι and other material added in red letters, very faint

247b: κεφάλαια for John—with gilded initials, numbered. As is typical, there are fewer κεφάλαια for John than for any other Gospel.

248a–305b: John—concludes with end of Gospel, but clearly some text is missing since this is about the size of Mark in this codex.

248a: Ornate headpiece at beginning of John (more subdued, much smaller, than Matthew headpiece)

269b–270a: PA, very faint marginalia in red

306ab: filler leaf, with text, from a different MS (page is considerably trimmed). Not biblical or Christian Greek. Unidentified text. E.g., και τοις πυκνοις τρεαυμαιτισμοις, γεγονα τα γλυμματα ταυτα.

307a–308b: filler leaf, with text (perpendicular to codex) from another MS. This is a Christian text and speaks of “the tree/wood of Adam,” Paradise, the curse of the law, the resurrection, “the Gospel according to Mark” (abbreviated), etc. Here are some of the phrases:

307a:

Εξηγορασασ ημας' εκ της καταρας του νομου' τω τιμω σου αιματι

τω **σταυρω**<sup>3</sup> προς ηλωθης [?]: και τη λουχηκεντηθης την αθανασιαν επηγασας

επηγασας' **ανθρωποις σωτηρ** ημων δοξασοι:—

**ευαγγελιον κατα Μαρκον**' τω καιρω εκειν? οι στρατιωται και κρατησαν τον **Ιησουν**'

και ενθεως οι μακαρισμοι:— **ηχο δ**

δια[υ]ξυλον ο αδαμ. παραδεισον γεγωνεν αποικος [?] δια ξυλον

δε **σταυρον**. ο ληστης παραδεισον ωκησε [?] ο μεν γαρ γευσαμενος.

26 May 2015: dbw  
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<sup>3</sup> Difficult to tell if this is the *nomen sacrum* or a regular word. All bolded words are abbreviated in the MS.