

# **Gregory-Aland 898**

(University of Edinburgh: Ms. 221 (D Laing 667))

### Kurzgefasste Liste description:

GA Number: 898 Contents: e†

Date: XIII (No exact date) Material: parchment

Leaves: 79 Columns: 1

Lines per page: 28

Dimensions: 19.4 H x 14.3 W

Shelf Number: Ms. 221 (D Laing 667)

Corrections to K-Liste description: leaf count, dimensions

# **CSNTM** description:

GA Number: 898 Contents: e†

Date: XIII (No exact date) Material: parchment

Leaves: 80 Columns: 1

Lines per page: 28

Dimensions: 14.3–14.8 W x 19.0–19.4 H x 1.8–2.8 D

Shelf Number: Ms. 221 (D Laing 667)

#### **Images:**

# Text (160) + Additional matter (12) + Spine & Color Chart (7) = 179 total images

Foliation corrections: foliated on top and bottom. Follow the bottom number (after page 38 the number skips to 69 with the top numbering)

13 =fragment of a page with text

14 = "13"

#### **Quires:**

1.1-6, 1.2.7-8, 3.9-10, 4.11-12, 5.13-22,  $6(\eta).23-30$ ,  $7(\eta).31-38$ ,  $8(\theta).39-46$ ,  $9(\iota\alpha).47-54$ ,  $10(\iota\beta).55-62$ 

### **Additional matter:** 12 images

<sup>&</sup>lt;sup>1</sup> "Quire 1" is the most heavily repaired section and it has been stitched to "Quire 2" so that the binding string for "Quire 2" is hidden.

**Front cover:** 3 additional (paper) leaves + cover b = 7 images

**Back cover:** 2 additional leaves + cover a = 5 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 80 leaves (160 images)

UV (MS pages, not ours): none

#### **Specific Details:**

Manuscript has been rebound in a University of Edinburgh Library leather cover with the Laing Bequest siglum stamped on the front and back covers. Inside is a loose blue note card indicating that the manuscript is a 12<sup>th</sup> century gospel lectionary.

The first several pages are badly damaged and have been partially repaired at some point. The first page of Matthew is missing (vv. 1.1–17) as are numerous other pages in Matthew and Luke (at least). Several of these pages are indexed in pencil at various points in the margins and these reveal, along with Matthew only taking up 17 leaves, that numerous leaves are missing. Perhaps this led to the conclusion on the blue notecard that this was a lectionary.

Purple mold has affected sections at the beginning and end of the codex.

The third paper leaf at the front has the following inscription:

απο αδαμ = ζσκ

 $\alpha \pi o \overline{\gamma v} = \alpha' \psi i \beta$ 

This first number must have been intended to be  $\zeta$ ' $\sigma \kappa$ . This dates this particular inscription to 1712 CE

1-6: κεφαλαια

7a-24a: Matthew (begins in 1.17)

24b-61a: Mark

61b–78b: Luke ends at 23.30

76–77: leaf containing Luke 19.10–30 is missing between these pages.

77–78: leaves containing Luke 20.2–23.10 are missing between these pages.

79ab: single leaf containing John 1.41–2.10

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