

**noGA: Uncatalogued Lectionary**  
**(Athens, Benaki Museum Library, TA 322)**

***Kurzgefasste Liste* description:** none

GA MS number: uncatalogued

Contents:

Date:

Material:

Leaves:

Columns:

Lines per page:

Dimensions:

Shelf Number:

Corrections to *K-Liste* description: none

**CSNTM description:**

MS number: uncatalogued

Contents: *e lectP* †

Date: XII/XIII

Material: parchment

Columns: 2

Lines per page: 26

Dimensions: 31.7–32 x 23.5–24 x 7.7 cm

Shelf Number: TA 322

Leaves: 207 (foliated correctly) x 2 = 414; + 10 of cover material = 424 images. First and one other leaf missing from first quire (6 leaf quire<sup>1</sup>); most of the quires are 8-leaf (16 pp.). Quires are often numbered.

**Text leaves:** 207

**Image count:** 414

Cover material: 10 images total

**front cover:** cover + 1 paper leaf + spine + color chart

**subtotal:** 6 images

**back cover:** cover + 1 paper leaf

**subtotal:** 4 images

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<sup>1</sup>The quires were made up of four double-leaves, resulting in 16 pages. The outside double-leaf of the first quire is missing—at least for the first half, along with some other leaf, resulting in 6 leaves or 12 pages for the first quire. The last leaf ends at John 6.19a, while the first leaf of the second quire begins at John 1.19b.

**Total Image count: 424**

UV: none

Interesting or significant material: cover is dark blue/green velvet with a large silver (?) embossed crucifixion scene on front. The resurrected Christ is on the back, also in embossed silver; presumably the four evangelists were also on the back, but now only two are present (though one that has fallen off is still with the MS). Quite a bit of wax is on the text, suggesting that this lectionary was well used in liturgical services. Leaf 63 has a different, more petite and beautiful hand on finer parchment (which picks up, mid-word, from the previous leaf [Mark 10.23 at δυσκόλως]). This continues for 10 leaves (the final leaf, however, does not flow seamlessly back into the original scribe's MS: leaf 74r begins at Luke 4.12, right after the initial και; leaf 73v ends at Luke 4.4 (with a variant: καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ Ἰησοῦς γέγραπται ὅτι οὐκ ἐπ' ἄρτω μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένῳ διὰ στόμα[του θεοῦ], which is an assimilation to Matt 4.4). Change of hand on 207r.

White chalky powder type substance is on several pages, yet it gives the pages a sheen.

3-06-09:dbw