

Gregory-Aland Lect. 393

(National Library of Greece, Athens: 173)

Kurzgefasste Liste description:

GA Number: *l* 393 Contents: lesk †

Date: XII (No exact date) Material: Parchment

Leaves: 247 Columns: 2

Lines per page: 21

Dimensions: 29.5 H x 22.5 W

Shelf Number: 173

Corrections to K-Liste description: dimensions, leaf count

CSNTM description:

GA Number: Lect 393

Contents: lesk†

Date: XII¹ (No exact date)

Material: parchment

Leaves: 248 Columns: 2

Lines per page: 21

Dimensions: 22.3-22.9 W x 28.7-29.2 H x 6.3-7.9 D

Shelf Number: 173

Images:

Text (496) + Additional matter (10) + Spine & Color Chart (7) = 513 total images Foliation corrections: foliated.

Ouires:

1[γ].1–7², 2[δ].8–15, 3[ε].16–23, 4[ς].24–31, 5[ζ].32–38 [short quire], 6[η].39–46, 7[θ].47–54, 8[ι].55–60 [SQ], 9[ια].61–67, 10[ιβ].68–75, 11[ιγ].76–83, 12[ιδ].84–91, 13[ιε].92–98 [SQ], 14[ις].99–106, 15[ιζ].107–114, 16[ιη].115–122, 17[ιθ].123–129 [SQ], 18[κ].130–137, 19[–].138–142, 20[κα].143–150,³ 21.151–155[SQ?], 22.156–163[?], 23.164–170 [SQ], 24.171–177 [SQ], 25.178–185,

¹ NLG catalog (1892) has XIV.

The gamma on the last verso of the quire indicates that the first two quires are missing.

³ This quire seems to have been stitched into the following pages rather than the binding.

26.186–193, 27.194–201 [?], 28.202–209 [?], 29.210–218, 30.219–226, 31.227–234, 32.235–242, 33.243–248.

Additional matter: 10 images

Front cover: 2 additional paper leaf + cover b = 5 images Back cover: 2 additional paper leaf + cover a = 5 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 248 leaves (496 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth covers, still intact (but spine is splitting off from back cover). MS is missing first several leaves; begins at John 7.1.

1a: first pericope is John 7.1ff.

34: fragmentary leaf.

235–247: second hand, new section of lectionary.

248a: Interesting colophon; it is written in both majuscule and minuscule script. The hand does not seem to be the same as the first hand of the MS, and is definitely not the same as the second. It seems to have come from a different MS. There is also a fourth hand that has written other text on the bottom half of this leaf. It appears to be more recent, and much less refined. The text reads as follows:

Top half:

 $+ \overline{KE} BOH\ThetaH THN Z\OmegaHN KAI TO TEA[oc]$

το<u>υ σου</u> δουλου Μχηηλ [Μιχαηλ] πραιποσιτου το παρεχοντι χω την βιβλον ταυτην κε αντημνημονευσον αυτον εις το αγιον και υπερουρανιον σου θυσιαστιριον. αμην. γενοιτο $\overline{\text{ke}}$

10 June 2015: dbw Digitized by: jwp