



Gregory-Aland Lect. 425
(National Library of Greece, Athens: 59)

***Kurzgefasste Liste* description:**

GA Number: l 425
Contents: U-lesk †
Date: X (No exact date)
Material: Parchment
Leaves: 272
Columns: 2
Lines per page: 20
Dimensions: 31.3 H x 23 W
Shelf Number: 59

Corrections to K-Liste description: dimensions, date (?), lines, leaf count

***CSNTM* description:**

GA Number: l425
Contents: U-lesk †
Date: IX–X?¹ (No exact date)
Material: parchment
Leaves: 273
Columns: 2
Lines per page: 20–21
Dimensions: 22.0–23.4 W x 30.4–31.1 H x 7.5–7.9 D
Shelf Number: 59

Images:

Text (546) + Additional matter (6) + Spine & Color Chart (7) = 559 total images

Foliation corrections:

123 = [122b] and through rest of MS.

¹ NLG says IX; K-Liste says X. The text is supralinear, which *may* suggest ninth century.

Quires²: 1(α).1–8, 2(β).9–16, 3(γ).17–24, 4(δ).25–32, 5(ε).33–40, 6(ς).41–48, 7(ζ).49–56, 8(η).57–60 [short quire—intentional], 9(θ).61–68, 10(ι).69–76, 11(ια).77–84, 12(ιβ).85–90 [short quire—intentional], 13(ιγ).91–98, 14(ιδ).99–106, 15(ιε).107–113 [short quire], 16(ις).114–121, 17(ιζ).122–124 [short quire], 18(ιη).125–125 [short quire], 19(ιθ).126–133, 20(κ).134–141, 21(κα).142–149, 22(κβ).150–157, 23(κγ).158–165, 24(κδ).166–173, 25(κε).174–178, 26.179–185, 27(κζ³).186–193, 28(κη).194–201, 29(κθ).202–209, 30(λ).210–214, 31(λα).215–222, 32(λβ).223–229 [short quire], 33(λγ).230–235 [short quire], 34(λδ).236–243, 35(λε).244–251, 36(λς).252–259, 37(λζ).260–267, 38.268–273.

Additional matter: 6 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 3a)

Text: 273 leaves (546 images)

UV (MS pages, not ours): none

Specific Details:

Codex is slightly trapezoid with outside of leaf larger than inside.

Embossed leather covering wood; male clasp still intact.

A dedication of the MS is given on the inside front cover, dated 22 June 1872.

1a: Lectionary begins with John 1.1ff. Ornate headpiece.

Ornate ekthesis enlarged letters throughout. Gold, lapis lazuli, etc.

Last leaf after numbered leaves: parchment with minuscule text, upside down; text is hanging from line, c. XII–XIII. Christian, not biblical.

61a: very ornate headpiece for the first lection from Matthew.

90b: blank.

91a: elaborate headpiece for the first lection from Luke.

125a: elaborate headpiece for first lection from Mark.

179a [178a]ff.: different hand

215a [214a]: Lection begins for the Gregorian calendar (September).

13 Feb 2015: dbw

² Quire numbers are written at bottom of page of the last leaf and first leaf of each quire.

³ Why is there no κζ?