

# **Gregory-Aland** \_\_\_\_\_ (National Library of Greece, Athens: 118, f.110)

#### Kurzgefasste Liste description:

GA Number: Contents: Date: (No exact date) Material: Leaves: Columns: Lines per page: Dimensions: Shelf Number:

*Corrections to K-Liste description:* Description is the same as the 1892 NLG catalog; dimensions

#### **CSNTM** description:

GA Number: — Contents: Luke 1.1–6a Date: (late) XI (No exact date) Material: Parchment Leaves: 1 Columns: 1 Lines per page: 14.5 Dimensions: 14.0 W x 18.1 H x 5.1–5.2 D Shelf Number: 118, f. 110 (in same codex as GA 785)

## Images:

Text (2) + Additional matter (464) + Spine & Color Chart (7) + UV (1) = 474 total images

Foliation Corrections: 87 = [86bis]; thus, +1 to get right count 87 = [86bis]

## Quires: —

Additional matter: 464 images Front cover: 0 additional leaves + cover b = 1 image Body: 231 leaves total = 460 images (109 leaves *before* the text leaf; 122 leaves *after* the text leaf) **Back cover:** 1 additional leaves + cover a = 3 images

### Spine, Cover, and Color Chart: 7 images

**Text:** 1 leaf (2 images; 110ab)

UV (MS pages, not ours): inside front cover

### **Specific Details:**

Wood covered with embossed leather with male clasps still intact. Front cover is almost completely separated from codex.

Inside front cover is a parchment leaf from another MS, with only four lines of text on it. Does not appear to be biblical; no older than IX. Back inside cover is *another* text, probably patristic. Dealing with the resurrection of Lazarus.

Eusebian canons throughout, along with lectionary  $\alpha p \chi \eta$  and  $\tau \epsilon \lambda o \zeta$ . Running  $\kappa \epsilon \phi \dot{\alpha} \lambda \alpha \iota \alpha$  at bottom of pages.

1a Additional Matter: gilded icon of Matthew

2a-67b Additional Matter: Matthew

31-32 Additional Matter: two leaves between 31 and 32 have been cut out.

42–43 Additional Matter: one leaf between 42 and 43 has been cut out.

68ab Additional Matter: κεφαλαια for Mark

68b–69a Additional Matter: lectionary abbreviations

69b Additional Matter: gilded icon of Mark

70a–109a Additional Matter [108a]: Mark

108b Additional Matter [107a]: Mark 16.8 with lectionary τελος; αρχη begins at 16.9.

109a Additional Matter [108a]: subscriptio and date (10 years after ascension), στιχοι.

109a Additional Matter [108a]: colophon: κυριε Ιησου Χριστε ο θεος ημων. ελεησον ημας. αμην.

109b Additional Matter [108b]: κεφάλαια for Luke

110a [109a]: gilded icon of Luke, taken from a different MS 110b [109b]: Text of Luke 1.1–6a *from a different MS*.

111a Additional Matter [110a]: κεφάλαια for Luke continued<sup>1</sup>

111b Additional Matter [110b]–178b Additional Matter [177b]: Luke

- 171 Additional Matter [170]–173 Additional Matter [172], 176 Additional Matter [175]–
- 178 Additional Matter [177]: replacement leaves brownish-red ink, different scribe. 178b Additional Matter [177b]: end of Luke, *subscriptio* and date (15 years after the

ascension), στιχοι.

<sup>&</sup>lt;sup>1</sup> This seems to be proof enough that the icon was both added later and by a different individual than the scribe.

179a Additional Matter [178a], 180a Additional Matter [179a]: κεφάλαια for John, two different hands.

179b Additional Matter [178b]: beautiful gilded icon of John, with great detail in beard 180b Additional Matter [179b]–224b Additional Matter [223b]: John

- 196 Additional Matter [195]–197 Additional Matter [196]: replacement leaves brownishred ink, different scribe.
- 204 Additional Matter [203]–224 Additional Matter [223]: replacement leaves brownishred ink, different scribe.
- 225a Additional Matter [224a]–231b Additional Matter [230b]: lectionary abbreviations

19 Feb 2015: dbw Digitized by: cmd/jbl