



**Gregory-Aland —**  
(National Library of Greece, Athens: 2771)

***Kurzgefasste Liste* description: —**

GA Number:  
Contents:  
Date:  
Material:  
Leaves:  
Columns:  
Lines per page:  
Dimensions:  
Shelf Number:

*Corrections to K-Liste description:*

***CSNTM* description:**

GA Number: —  
Contents: e: Mk (embedded in patristic and liturgical writings<sup>1</sup>)  
Date: Various dates from XVI (18b: 1532; 284b [280b]: 1509; 290b [286b] 1529, 1533)<sup>2</sup>  
Material: paper  
Leaves: 478  
Columns: 1  
Lines per page: 16–31<sup>3</sup>  
Dimensions: 10.7–10.9 W x 15.0–15.3 H x 7.3–7.8<sup>4</sup> D cm  
Shelf Number: 2771

**Images:**

**Text (954) + Additional matter (2) + Spine & Color Chart (7) = 963 total images**

**Foliation corrections:**

“173” = 173  
“173a” = 174 (+1)  
“173b” = 175 (+2)  
“174” = 176 (+2)

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<sup>1</sup> At least a dozen different hands (and as many as twenty), and different qualities of paper. Several different dates are written on the MS. It looks like a patchwork codex, yet with uniform (probably trimmed) pages.

<sup>2</sup> Dates are following Julian calendar.

<sup>3</sup> Varies by the scribe; Gospel of Mark 16–19 line.

<sup>4</sup> Top smaller than the bottom.

[242] = unnumbered loose fragment (+3)  
“239” = 243 (+3)  
[477] = loose fragment

**Quires:**

**Additional matter:** 2 images

**Front cover:** 0 additional leaves + cover b = 1 image

**Back cover:** 0 additional leaves<sup>5</sup> + cover a = 1 image

**Spine, Cover, and Color Chart:** 7 images (color chart on 109a)

**Text:** 477 leaves (954 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Embossed leather covers over wood boards, almost detached.

Several leaves are loose.

Between 12 and 20 different hands.

Presumably a portion of this MS was written by a famous monk, Pachomios Rousanos  
(Παχώμιος Ρουσάνος).

109a–153a: Mark

109 begins a new quire in a different hand

152a: Mark 16.8

154bff: same hand as for the Gospel of Mark (οἶκος, part of Κοιτάκιον; apparently  
liturgical text for the dead, starting with the third stanza)

332a (329a)–368b (365b): Greek paradigms for several words

5 Jan 2016: dbw/mb  
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<sup>5</sup> The loose fragment fit into the back cover material, labeled:  
NLG\_2771\_ADDITIONAL\_MATTER\_0478a.