



Gregory-Aland 1360
(National Library of Greece, Athens; (Odessa): 207)

***Kurzgefasste Liste* description:**

GA Number: 1360
Contents: apK
Date: XII (No exact date)
Material: parchment
Leaves: 328 (321 Athens)
Columns: R
Lines per page: –
Dimensions: 16 H x 13 W
Shelf Number: 207

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: 1360
Contents: apK[†]
Date: XI–XII¹ (No exact date)
Material: parchment
Leaves: 321
Columns: R²
Lines per page: –
Dimensions: 13.0–13.1 W x 15.8–16.1 H x 7.9–8.3 D
Shelf Number: 207³

Images:

Text (642) + Additional matter (6) + Spine & Color Chart (7) + UV (28) = 683 total images

Foliation corrections: foliated and paginated.⁴

231 = [230—second one]; + 1 to physical leaf # to get actual leaf #

282 = [281]

¹ NLG catalog (1892) says XIII. It has features of eleventh century MSS though (e.g., square breathings, φ, ψ, etc.).

² That is: “Randkatene [or, something like ‘wrap-commentary’]: the New Testament text is written in the center of the inner leaf with varying number of rows and surrounded on all sides by the associated comment.” *Kurzgefasste Liste*², XVI.

³ Seven leaves (Jude 17–25) are in Odessa, Gorki Library, SN 555.

⁴ The pagination appears to be correct throughout.

283 = [283]; back to correct
294 = [293—second one]; + 1 to physical leaf # to get actual leaf #
319 = [317—second one]; + 2 to physical leaf # to get actual leaf #

Quires: —

Additional matter: 6 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 9a)

Text: 321 leaves (642 images)

UV (MS pages, not ours): 1a–5b, 6b–11a, 12b–13a, 14b–15a, 17a, 19a, 319ab

Specific Details:

Modern cloth covers, still bound.

104b: Gift of this MS information given.

Modern text on verso of last leaf: apparently acquired in 1870, with the SN 1731.

1a–88b: Acts (starting late; first few leaves missing)

89a–104b: helps for readers

105a–112b: James

112b–121b: 1 Peter (leather tag on leaf edge still extant)

121b–127b: 2 Peter

128a–138b: 1 John

135a: 1 John 4.3 with *αντιχριστου* written as two words: *αντι χριστου*.⁵

138b: hypothesis for 2 John

139a–140a: 2 John

140a: hypothesis for 3 John

140b–141a: 3 John

141b: hypothesis for Jude

142a–144b: Jude 1–16 with commentary (last leaf missing)

145a–176b: Romans

176b: *subscriptio*: written in Corinth ‘through Phoebe’ (the courier)

176b: leather tag for end of Romans/beginning of 1 Corinthians still intact

176b–178a: hypothesis for 1 Corinthians

178a–208a: 1 Corinthians

208a: leather tag for end of 1 Corinthians/beginning of 2 Corinthians still intact

208a–209a: hypothesis for 2 Corinthians

209a–228a: 2 Corinthians

228b: hypothesis for Galatians

229a–238b [237b]: Galatians

238b [237b]: *subscriptio* says ‘written from Rome’

⁵ Significantly, *χριστου* is written out *plene*, not as a *nomen sacrum*.

238b [237b]–239a [238a]: hypothesis for Ephesians
239b [238b]–248b [247b]: Ephesians
249a [248a]: κεφάλαια for Philippians
249a [248a]–255a [254a]: Philippians
255ab [254ab]: κεφάλαια for Colossians
256a [255a]–263a [262a]: Colossians
256a [255a]: leather tag for beginning of Colossians still intact
263b [262b]: 3-line hypothesis for 1 Thessalonians; κεφάλαια for 1 Thessalonians
264a [263a]–270a [269a]: 1 Thessalonians
270ab [269ab]: hypothesis for 2 Thessalonians
270b [269b]: κεφάλαια for 2 Thessalonians
271a [270a]–274b [273b]: 2 Thessalonians
274b [273b]–275a [274a]: κεφάλαια for 2 Thessalonians
275b [274b]–282b: 1 Timothy
282b: hypothesis for ‘the same letter’⁶
283a: κεφάλαια for 2 Timothy
283b–289a: 2 Timothy
289a: κεφάλαια for Titus
289b–292b: Titus
292b–294a [293a]: Philemon
294a [293a]–295b [295b]: κεφάλαια for Hebrews
295b [294b]–321a [319a]: Hebrews (to the end)
295b [294b]: Beginning of Hebrews begun without any fanfare, almost as if the scribe tried to squeeze the title onto the line.

27 Feb 2015: dbw
Digitized by: rsm/jwp

⁶ A convenient way to cover himself for forgetting to put it in earlier. This heading is *before* the end of 1 Timothy, as though it were a content heading.