



Gregory-Aland 2525
(National Library of Greece, Athens: 2739)

***Kurzgefasste Liste* description:**

GA Number: 2525
Contents: e †
Date: XIII (No exact date)
Material: Parchment
Leaves: 171
Columns: 1
Lines per page: 20-33
Dimensions: 23.1 H x 18.5 W
Shelf Number: 2739

Corrections to K-Liste description: dimensions, leaf count

***CSNTM* description:**

GA Number: 2525
Contents: e†
Date: XIII (No exact date)
Material: parchment
Leaves: 172
Columns: 1
Lines per page: 20–30¹
Dimensions: 18.2–18.9 W x 22.8–23.2 H x 3.6–3.7 D
Shelf Number: 2739

Images:

Text (344) + Additional matter (6) + Spine & Color Chart (7) + UV (4) = 361 total images

Foliation corrections: foliated. 171 is a sliver with writing (Arabic?) on it which was not counted. Thus:

171 = [—]
172 = [171].

Quires:

1.1–9 [long quire], 2.10–17, 3.18–24 [short quire], 4.25–32, 5.33–40, 6.41–47 [SQ], 7.48–53 [SQ], 8.54–61, 9.62–69, 10.70–77, 11.78–85, 12.86–93, 13.94–99

¹ There may be 33 lines on some pages, but the sample pages checked for this document had at most 30.

[SQ], 14.100–107, 15.108–115, 16.116–122 [SQ], 17.123–130, 18.124–131, 19.132–139, 20.140–147, 21.148–155, 22.156–163, 23.164–171, 24.172.

Additional matter: 6 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 2a)

Text: 172 leaves (344 images)

UV (MS pages, not ours): 40b, 46b, 51b, 77b

Specific Details:

Wood boards covered in embossed leather. Pins and clasps are absent. Leather is loose on front cover. Helps for readers include Eusebian canons and κεφάλαια, lectionary abbreviations, OT quotations (arrows).

Slightly trapezoid—inside margin larger than outside margin.

1ab: Κεφάλαια for Matthew

1b: later hand mentions May 16, 1704. Another later hand has August 7, 1913.

2a–60b: Matthew

2a: Ornate headpiece for Matthew, monochrome.

61a: (hypothesis) for Mark

61b: κεφάλαια for Mark

62a–94a: Mark

92b: blank, except for three partial lines of text, even though it ends at προσ– of προσδεχομενος in Mark 15.43. This is picked up on 93a. 93a is part of the same quire.

93b: Mark 16.8, usual markings (αρχη, τελος, abbreviation for εωθινα γ, etc.).

94a: hypothesis for Luke

94b: κεφάλαια for Luke

95a–139b: Luke; just last line; rest of page left blank

140a–172b [171b]: John. At least one leaf between end of Luke and beginning of John was cut out. Text ends at John 21.5 (εχετε; απεκριθησαν αυτω).

152a: John 7.53–8.2 is present, but the rest of the PA is not. Metzger, *Textual Commentary*, notes that “this theory [that the PA was expunged because of moral prudence] fails ‘to explain why the three preliminary verses (vii 53; viii 1–2), so important as apparently descriptive of the time and place at which all the discourses of c. viii were spoken, should have been omitted with the rest’ (Hort, ‘Notes on Select Readings,’ pp. 86f.)” But the MSS that have John 7.53–8.2 but not the rest of the PA at least seem to suggest that this motivated some scribes, though much later than the rest. *What other MSS have just these three verses?*

164ab: Unknown Semitic script in the repair strip [Syriac? Arabic?]

8 June 2015: dbw