



Gregory-Aland 2810
(Tripotamon, Greece: Tatarnis Monastery: ιβ, 6)

***Kurzgefasste Liste* description: —**

GA Number: 2810
Contents: e
Date: 1514
Material: paper
Leaves: 270
Columns: 1
Lines per page: 21–29
Dimensions: 22.0 H x 15.5 W
Shelf Number: 2

Corrections to K-Liste description: — dimensions, shelf number

***CSNTM* description:**

GA Number: 2810
Contents: e
Date: 1514
Material: paper
Leaves: 270
Columns: 1
Lines per page: 21–28
Dimensions: 15.7–16.1 W x 22.1–22.3 H x 4.8–4.9 D
Shelf Number: ιβ, 6

Images:

Text (540) + Additional Matter (4) + Spine & Color Chart (7) = 551 total images

Foliation corrections: Foliated in pencil and paginated in ink (follow foliation):
foliated correctly

Quires: Quires are easily distinguished as standard 8 leaves (for example, on folio 34, quire epsilon in upper right corner; μ is beginning of quire 26).

Additional Matter: 4 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 0 additional leaves + cover a = 1 image

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 540 images (270 leaves)

UV (MS pages, not ours): None

Specific Details:

Wood boards, spine missing; quires easy to see.

At least two different hands (one 21 lines per page, the other 28). '68' begins change.

Contains lectionary notes and Eusebian Canon in margin

Rubricated letters throughout to indicate divisions

Pages have been trimmed

1ab: Kephalaia

2a–: Matthew

59a: End of Matthew

59ab: Hypothesis for Mark

59b–60a: Kephalaia for Mark

60b: Blank

61a–: Mark

103b: Mark 16:8

104b: End of Mark

104b–105a: Hypothesis for Luke

105a–107a: Kephalaia for Luke

107b: Subscriptio on date

108a: Beginning of Luke with large rubricated headpiece

185b: End of Luke

185b–186b: Hypothesis for John

186b–187a: Kephalaia for John

187a: inscriptio on John included in Kephalaia

187b: Blank

188a: Beginning of John with large rubricated headpiece

209ab: *Pericope Adulterae* (marginal note on 209b)

245b: End of John

245b–269a: Lectionary apparatus

269a: Colophon ('written through the hand of X'—scribe, not courier)

269b–270a: Later writing indicating history of location of MS (1849–1868). The river was frozen, disaster, κτλ. No rain, no food in 1851. 1868—monk from this monastery went to Athens.

270b: Possible second colophon

This MS was apparently microfilmed c. 1986–87 by Michael Welte.

16 March 2017: dbw/rdm
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