



Gregory-Aland 757
(National Library of Greece, Athens: 150)

***Kurzgefasste Liste* description:**

GA Number: 757
Contents: eapr †
Date: XIII (No exact date)
Material: Paper
Leaves: 414
Columns: 1
Lines per page: 24-28
Dimensions: 28 H x 19.5 W
Shelf Number: 150

Corrections to K-Liste description: dimensions, leaf count

***CSNTM* description:**

GA Number: 757
Contents: eapr†
Date: XIII¹ (No exact date)
Material: paper
Leaves: 412
Columns: 1²
Lines per page: 24–28³
Dimensions: 19.3–20.0 W x 27.8–28.0 H x 9.1–9.8 D
Shelf Number: 150⁴

Images:

Text (824) + Additional matter (1) + Spine & Color Chart (6) = 831 total images

Foliation corrections: paginated (partially) and foliated; foliated on top and bottom.
Follow top foliation. Foliated correctly.

Quires: unable to count

¹ NLG catalog (1892) dates it XV.

² Replacement leaves in front of codex use two columns.

³ The entire MS, except for Revelation, follows the standard 24 lines per page; in the Apocalypse it is 28 lines per page.

⁴ The number is written in ink on f. 1a. It is not on a label on the spine; it is on the cloth sack spine.

Additional matter: 1 image

Front cover: 0 additional leaves + cover b = 1 image

Back cover: 0 additional leaves = 0 images

Spine, Cover, and Color Chart: 6 images (color chart on 1a)

Text: 412 leaves (824 images)

UV (MS pages, not ours): none

Specific Details:

eapr MS. Very rare. No covers except for single leaf paper on front, nothing on back. Many leaves, especially in the outer quires, have been repaired. Usual helps for readers: chapter headings, lectionary abbreviations and αρχη and τελος, OT quotations marked with marginal arrow, etc. Evidence that the pages have been trimmed (see, e.g., 285a).

1–20: Lectionary abbreviations

20b: blank

21a–71a: Matthew

21–22: replacement leaves, 2 columned, by a later scribe.

22b: blank

23a–28b: first hand, single columned

29a–30a: second hand, 2 columns

30b: blank

47–58: fragmentary leaves

70: replacement leaf, two columns.

71b–72a: κεφάλαια for Mark

72b: magnificent, multicolored icon of Mark, with text written *under* it that is coming through. Text reads, in part: οσα περι χριστοι οθεν γορος εθνεα πετρος ... This seems to be part of the liturgy that would be read in relation to the Gospel of Mark.

73a–104b: Mark

73a: ornate multi-colored headpiece for Mark

104a: Mark 16.8, then LE begins.

104b: subscriptio, στιχοι

105a–196b: κεφάλαια for Luke

106b: introduction to Luke

107a: blank

107b: detailed, multi-colored icon of Luke

108a–164a: Luke

108a: ornate multi-colored headpiece for Luke

164b: κεφάλαια for John—standard 18, no PA. Followed by brief biographical note.

165a: blank

165b: detailed, multi-colored icon of John with Prochoros in the cave of the Apocalypse

166a–208b: John

166a: beautiful headpiece for John

166a: two unprofessional (children's?) hands reproduce the opening lines of John's prologue—one in outer margin, one at bottom
 181b–182a: PA. John 8.3–9a has a horizontal dash in the margin for each line of text.
 209a–262a: Acts
 209a: beautiful headpiece for Acts
 262ab: hypothesis for catholic epistles
 262a: small gilded icon of James in margin
 262b–267b: James
 267b: hypothesis for 1 Peter
 267b–272b: 1 Peter
 267b: small gilded icon of Peter in margin
 272b: *subscriptio*
 272b–273a: hypothesis for 2 Peter
 273a–276b: 2 Peter
 276b–277b: hypothesis for 1 John
 277b–282b: 1 John
 282b–283a: hypothesis for 2 John
 283ab: 2 John
 283b–284a: hypothesis for 3 John
 284ab: 3 John
 284b–285a: hypothesis for Jude
 285a–286b: Jude
 285a: small gilded icon of Jude
 286b–287b: hypothesis for Romans
 287b: small gilded icon of Paul
 288a–306b: Romans
 306b: *subscriptio* ('written through Phoebe'); στιχοι
 306b–307a: hypothesis for 1 Corinthians
 307a–324b: 1 Corinthians
 324b: *subscriptio* for 1 Corinthians, στιχοι
 324b–325a: hypothesis for 2 Corinthians
 325b–337b: 2 Corinthians
 337b: *subscriptio* for 2 Corinthians, στιχοι
 337b–338a: hypothesis for Galatians
 338a–344a: Galatians
 344ab: hypothesis for Ephesians
 344b–348b: Ephesians (goes through 4.28a)
 349a–353a: Philippians
 353a: *subscriptio*, στιχοι for Philippians
 353ab: hypothesis for Colossians
 353b–358a: Colossians
 358a: *subscriptio*, στιχοι for Colossians
 358ab: hypothesis for 1 Thessalonians
 358b–362b: 1 Thessalonians
 362b: στιχοι for 1 Thessalonians
 363a: hypothesis for 2 Thessalonians

363b–365b: 2 Thessalonians
365b: *subscriptio* for 2 Thessalonians (with an impossible location—Rome!), στιχοι
365b–366a: hypothesis for 1 Timothy
366a–370b: 1 Timothy
371a: hypothesis for 2 Timothy
371b–374b: 2 Timothy
375a: hypothesis for Titus
375a–377a: Titus
377a: *subscriptio* for Titus
377b: hypothesis for Philemon
377b–378b: Philemon
378b: *subscriptio*, στιχοι for Philemon
378b–379b: hypothesis for Hebrews
379b–393a: Hebrews
394a: *subscriptio*: Written from Italy through Timothy, στιχοι
394b: blank
395a–412a: Revelation, different hand but single column. Complete text.
395a–412a: extensive marginal notes throughout Revelation; is this the Andreas
commentary?
411a–412a: second hand (two columns)

9 June 2015: dbw