



Gregory-Aland 759
(National Library of Greece, Athens: 152)

***Kurzgefasste Liste* description:**

GA Number: 759
Contents: e
Date: XIII (No exact date)
Material: Parchment
Leaves: 295
Columns: 1
Lines per page: 23-24
Dimensions: 21 H x 14 W
Shelf Number: 152

Corrections to K-Liste description: dimensions, different hands not noted, line count, leaf count

***CSNTM* description:**

GA Number: 759
Contents: e
Date: XIII (No exact date)
Material: parchment
Leaves: 298
Columns: 1
Lines per page: 22-24
Dimensions: W x 19.7-20.6 H x 7.9-8.9 D
Shelf Number: 152

Images:

Text (596) + Additional matter (6) + Spine & Color Chart (7) = 609 total images

Foliation corrections: foliated and paginated.

11a = [-]; rest of Johannine canon
12a = [11a]
231 = [-]; flap from inserted Eusebian canon
232 = [230]

Quires:

1.1-8, 2.9-19 [long quire], 3[β].20-23 [SQ], 4[-].24-31, 5[δ].32-39, 6[ε].40-47,
7[ς].48-55, 8[ζ].56-63, 9[η].64-71, 10[θ].72-79, 11[ι].80-87, 12[ια].88-97 [LQ],
13[ιβ].97-104, 14[ιγ].105-112, 15[ιδ].113-120, 16[ιε].121-128, 17[ις].129-136,

18[ιζ].137–145 [LQ]¹, 19[ιη].146–153, 20[ιθ].154–161, 21[κ].162–169, 22[–].170–177, 23[κβ].178–185, 24[κγ].186–193, 25[κδ].194–201, 26[κε].202–207 [SQ], 27[κς].208–215, 28[κζ].216–223, 29[κι²].224–233 [LQ³], 30[κθ].234–241, 31[λ].242–249, 32[λα].250–257, 33[λβ].258–265, 34[λγ].266–273, 35[λδ].274–281, 36[λε].282–289, 37[–].290–297, 38.298.

Additional matter: 6 images

Front cover: 1 additional paper leaf + cover b = 3 images

Back cover: 1 additional paper leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 11a)

Text: 298 leaves (596 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth covers, loose from MS.

MS is trapezoid: smaller on inside than outside.

1ab: Eusebius's letter to Carpianus

2a–6b: Eusebian canons

7ab: hypothesis for Matthew

7b–8a: κεφάλαια for Matthew

9a: blank

9b: Eusebian canon (ornate, decorated) for *John*

10a: gilded icon of Matthew; probably inserted later and not intended to be part of the original of this text (the icon of Mark is done by a different artist and is on the *verso*, as is the norm)

12a [11a]–89b [88b]: Matthew

47: replacement leaf, different scribe

c. 57b ff.: second scribe

90ab [89ab]: κεφάλαια for Mark

91a–92a: blank

92b: gilded icon of Mark⁴

141a: Mark 16.8; end of lection

93a [92a]–142a [141a]: Mark

142b–143a [141b–142a]: κεφάλαια for Luke

143b–144a [142b–143a]: blank

144b [143b]: gilded icon of Luke

¹ Icon of Luke appears to have been inserted later, creating a 9-leaf quire.

² This seems to be nonsense. It should be κη.

³ Due to canon and canon flap; see specific details.

⁴ The icon leaf is colored continuously onto a small flap that is sewn into the binding. The flap is held out of the photograph on 92a.

145a [144a]–224b: Luke

225a: κεφάλαια for John, standard 18.

225b: blank

226ab: Eusebian canons for Matthew and Luke—from different MS, as is evident by the flap after 230 [231]. Irrelevant to John, but perhaps put in to simply be a beautiful divider between Gospels. Magnificently ornate.

227a [226a]–285a [283a]: John

285a: subscription to John, written 32 years after ascension

285b–298b: appears to be synaxarion abbreviations

14 July 2015: dbw
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