



Gregory-Aland 770
(National Library of Greece, Athens: 203)

***Kurzgefasste Liste* description:**

GA Number: 770
Contents: ePK†: MtJ
Date: XII (No exact date)
Material: Parchment
Leaves: 270
Columns: 1
Lines per page: 24-26
Dimensions: 26.5 H x 21 W
Shelf Number: 203

Corrections to K-Liste description: dimensions, lines per page

***CSNTM* description:**

GA Number: 770
Contents: ePK†: MtJ
Date: XII (No exact date)¹
Material: parchment
Leaves: 270
Columns: 1
Lines per page: 24–32
Dimensions: 19.0–20.7 W x 26.3–26.4 H x 7.1–8.7 D
Shelf Number: 203

Images:

Text (540) + Additional matter (6) + Spine & Color Chart (7) = 553 total images

Foliation corrections: paginated, not foliated. Paginated correctly.

Quires:

Quire numbering is in upper right corner of first leaf (recto) of quire
1.1–4 [short quire], 2.5–9 [SQ], 3[ς].10–17,² 4[ζ].18–25, 5[η].26–33, 6[θ].34–41,
7[ι].42–49, 8[ια].50–57, 9[ιβ].58–65, 10[ιγ].66–73, 11[ιδ].74–81, 12[ιε].82–89,
13[–].90–95 [SQ], 14[ιζ].96–103, 15[ιη].104–111, 16[?].112–119, 17[κ].120–127,

¹ NLG catalog (1892) says XIV.

² That the third quire is labeled ς suggests that it is the sixth quire of the original. And with the first two quires presumably short (although this is difficult to tell), it can be assumed that at least 24 leaves (48 pages) of material at the front is missing.

18[κα].128–135, 19[?].136–143, 20[-].144–152 [long quire], 21[κδ].153–160, 22[-κβ³] [κε].185–192, [κς].193–200, [κζ].201–208, [κη].209–216, -.217–224, -.225–232, -.233–240, [λε??].241–248, [λ].249–256, [λα].257–264, -.265–270.

Additional matter: 6 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 270 leaves (540 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth cover with two titles on spine: ΕΡΜΗΝΕΙΑ ΕΥΑΓΓΕΛΙΩΝ and, below that, ΧΕΙΡΟΓΡΑΦΟΝ 203.

NLG 1892 catalog states that material is missing at the beginning and end.

Text and commentary are distinguished by “κειμονον” [text] which immediately precedes biblical text, and “ερμηνεια” [interpretation] which immediately precedes commentary. No other distinction seems to be made. These technical terms are sometimes written in the margins (vertically), sometimes in the text, and usually in a different color (rubricated) from the text.

1a–152b: Matthew and commentary (incomplete)

153a–270b: John and commentary (incomplete)

193a: PA *not* included in text. Text starts on 192b (John 7.37 [second to last line], and goes through John 8.12; commentary starts on second to last line of 193a, presumably without the PA being commented on)

25 May 2015: dbw
Digitized by: jbl/ajp

³ There are two quire numbers on most quire-numbered leaves: the first is the original scribe's, and the second is a later scribe after the first two quires went missing. At this point, the second quire number is listed.