



**Gregory-Aland 776**  
(National Library of Greece, Athens: 76)

***Kurzgefasste Liste* description:**

GA Number: 776  
Contents: e  
Date: XI (No exact date)  
Material: Parchment  
Leaves: 387  
Columns: 2  
Lines per page: 19  
Dimensions: 20.5 H x 16 W  
Shelf Number: 76

*Corrections to K-Liste description:* dimensions

***CSNTM* description:**

GA Number: 776  
Contents: e  
Date: XI-XII<sup>1</sup> (No exact date)  
Material: Parchment  
Leaves: 387  
Columns: 2  
Lines per page: 19  
Dimensions: 15.0–16.2 W x 20.5–20.8 H x 8.2–9.0 D cm  
Shelf Number: 76

**Images:**

**Text (774) + Additional matter (6) + Spine & Color Chart (8) = 788 total images**

**Foliation corrections:** 109 is also labeled 110 in red; 285 is a sliver of a leaf with a letter showing (thus, at [286] the numbers are correct again)

110 = [111]

286 = [286]

**Quires:** Only some quires can be identified. Binding is tight.

1.1–5, 2.6–13 (?), 3.14(?)–17, 4(α<sup>2</sup>).18–25 5(β).26–33, 6(γ).34–41, 7(δ).42–49,  
8(ε).50–57, 9(ς).58–65, 10(ζ).66–73, 11(η).74–81, 12(θ).82–89, 13(ι).90–97,

---

<sup>1</sup> NLG catalog says XII.

<sup>2</sup> This is clearly marked, suggesting that the numbering of the quires was done after the book was completed and assembled. Either that, or since 18a is the beginning of Matthew, the original scribe started there, and supplemental material was added at the front of the Gospels and throughout. But the hand does

14(ια).98–105, 15(ιβ).106–120<sup>3</sup>, 16(ιγ).121–128, 17(ιδ).129–136, 18(ιε).137–144, 19(ις).145–152, 20(ιζ).153–160, 21(ιη).161–168, 22.169–175(?), 23(κ).176(?)–180, 24(κα).181–187 [short quire—leaf cut out], 25(κβ).188–,197, 26 (κγ).198–204, 27(κδ).205–212, 28(κε).213–220, 29(κς).221–228, 30(κζ).229–236, 31(κη).237–244, 32(κθ).245–252, 33(λ).253–260, 34(λα).261–268, 35(λβ).269–276, 36(λγ).277–, 37(λδ).–293, 38(λε).294–302 [long quire], 39(λς).303–310, 40(λζ).311–318, 41(λη).319–326, 42(λθ).327–334, 43(μ).335–342, 44(μα).343–350, 45(μβ).351–358, 46(μγ).359–366, 47(μδ).367–374, 48(με).375–382, 49.383–387

**Additional matter:** 6 images

**Front cover:** 1 additional leaf + cover b = 3 images

**Back cover:** 1 additional leaf + cover a = 3 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 387 leaves (774 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Spine and covers are loose.

1a: Αριθ. 76 and, in smaller hand, Αριθ. 21.

1a–2b: information about Eusebius’s letter to Carpianus

2b–14b: προγραμμα εις τον ευαγγελιον Ματθ. and additional information about the Gospel

5–6: at least six leaves between the current f. 5 and f. 6 have been cut out.

15a–16b: κεφάλαια for Matthew

17a: blank

17b: icon of Matthew

18a–108a: Matthew

108b–116a: προγραμμα εις τον ευαγγελιον Μαρκ. and additional information about the Gospel

109b [110b]: blank

116a [117a]–117a [118a]: κεφάλαια of Mark

117b [118b]: blank

118a [119a]–172b [173b]: Mark

118a 119a]: ornate headpiece for Mark

172b [173b]: Mark 16.8, with just the rubricated τελος

173a [174a]: *subscriptio* on Mark: “son of Peter...”

173b [174b]: blank

---

not appear to be different. The cumulative evidence is that the quire-numbering was done after the book was first assembled, then disassembled. Too many anomalies to explain it otherwise.

<sup>3</sup> 106–120 is the ιβ quire, clearly marked. The middle point (where the binding strings are) is between 113 and 114. **A 15-leaf quire!**

174a [175a]–185b [186b]: προγραμμα εις τον ευαγγελιον Λουκ. and additional information about the Gospel  
175-176 [176–177]: at least four leaves cut out between f. 175 and 176  
185b–187b [186b–188b]: κεφάλαια for Luke  
188a [189a]: blank  
188b [189b]: icon of Luke  
189a [190a]–282a [283a]: Luke  
189a [190a]: ornate headpiece for Luke’s beginning  
282a [283a]: *subscriptio* for Luke  
282b [283b]: blank  
283a [284a]–292b [292b]: προγραμμα εις τον ευαγγελιον Ιω. and additional information about the Gospel  
284 [285]–286 [286]: at least 5 leaves cut out between f. 284 and f. 285, with one leaf sliver with one letter showing  
293a: κεφάλαια for John  
293b–294a: blank  
294b: icon of John  
295a–362a: John  
320a: PA is lacking; added on three sides, like commentary, in smaller font—by a slightly later hand it seems  
362ab: *subscriptio* for John  
362b: note about στιχοι, etc.  
363a–387b: lectionary abbreviations

18 Feb 2015: dbw