



Gregory-Aland 799
(National Library of Greece, Athens: 117)

***Kurzgefasste Liste* description:**

GA Number: 799
Contents: e
Date: XI (No exact date)
Material: Parchment
Leaves: 366
Columns: 1
Lines per page: 18-20
Dimensions: 18 H x 14 W
Shelf Number: 117

Corrections to K-Liste description: dimensions, lines¹, incomplete MS not noted, leaf count

***CSNTM* description:**

GA Number: 799
Contents: e†
Date: XI (No exact date)
Material: Parchment
Leaves: 367
Columns: 1
Lines per page: 17-19
Dimensions: 13.8-14.1 W x 17.8-18.2 H x 8.2-8.6 D
Shelf Number: 117 (formerly 62)²

Images:

Text (734) + Additional matter (10) + Spine & Color Chart (7) = 751 total images

Foliation Corrections: 281 listed twice. Thus:

282 = [281 *second one*]

283 = [282]

Quires: quires are numbered on the bottom of the last leaf and bottom of the first leaf of each quire.

¹ There probably are 20 lines on some pages; the samples checked did not reveal this though.

² On 1a, after Αρτθμ. the number '62' is crossed out and '117' is written after it.

1(β³).1–8, 2(γ).9–16, 3(δ).17–24, 4(ε).25–32, 5(ς).33–40, 6(ζ).41–48, 7(η).49–56, 8(θ).57–64, 9(ι).65–72, 10(ια).73–80, 11(ιβ).81–88, 12(ιγ).89–96, 13(ιδ).97–104, 14(ιε).105–107 [short quire—intentionally⁴], 15(ις).108–115, 16(ιζ).116–123, 17(ιη).124–131, 18(ιθ).132–139, 19(κ).140–147, 20(κα).148–155, 21(κβ).156–163, 22(κγ).164–170 [SQ⁵], 23(κδ⁶).171–175⁷, 24(κε).176–183, 25(κς).184–191, 26(κζ).192–199, 27(κη).200–207, 28(κθ).208–215, 29(λ).216–223, 30(λα).224–231, 31(λβ).232–239, 32(λγ).240–247, 33(λδ).248–255, 34(λε).256–263, 35(λς).264–271, 36(λζ).272–275 [SQ—intentionally⁸], 37(λη).276–283, 38(λθ).284–289 [SQ], 39(μ).290–297, 40(μα).298–305, 41(μβ).306–313, 42(μγ).314–321, 43(μδ).322–329, 44(με).330–337, 45(μς).338–343 [SQ—intentionally]⁹, 46(μζ).344–351, 47(μη).352–359, 48(μθ).360–367.

Additional matter: 10 images

Front cover: 2 additional leaves + cover b = 5 images

Back cover: 2 additional leaves + cover a = 5 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 367 leaves (734 images)

UV (MS pages, not ours): none

Specific Details:

wood board with leather embossed covers, still intact with part of one clasp (male & female) extant.

MS acquired in 1879 (additional matter f. 2b).

Standard Eusebian canons, lectionary αρχη and τέλος, and κεφάλαια are the helps for readers, as well as margin carats to indicate OT text (but *double* carats rather than single).

Pages have been trimmed, with top portion trimmed horizontally (see 40b for illustration), as well as outer edge (see 155a for illustration).

1a–107b: Matthew

1a: ornate headpiece for beginning of Matthew

107b: end of Matthew; στιχοι; *subscriptio*: published in Jerusalem 8 years after the ascension of Jesus. This leaf is the end of the quire (short quire).

108a–

³ First quire presumably had the Eusebian canons.

⁴ SQ concludes at the end of Matthew.

⁵ The quire originally went through 171, but the leaves are now inadvertently glued differently.

⁶ Shown on 172a, where the quire originally began.

⁷ It is difficult to tell here whether this belongs with the previous leaves or the following. If the following, it is a 10-leaf quire.

⁸ Quire concludes with the end of Luke.

⁹ Quire concludes with the end of John.

108a: ornate headpiece for beginning of Mark
155a: Mark 12.21a (beginning to ἀφῆκεν σπέρμα) was overlooked because the previous
verse ended with ἀφῆκεν σπέρμα. Verse 21a was added in the margin by a later hand.
173b: Mark 16.8 with triple dot at end of verse.¹⁰
174b: end of Mark
175a: *subscriptio*; στιχοι.
176a–275b: Luke
176a: ornate headpiece for beginning of Luke
275b: end of Luke, στιχοι, *subscriptio*
276a–343a[342a]: John
276a: ornate headpiece at beginning of John
300a[299a]: John 7.52, then John 8.12. No PA.
343a[342a]: end of John
343b[342b]: στιχοι, *subscriptio*
344a[343a]–367b[366b]: lectionary abbreviations, including menologia.

20 Feb 2015: dbw
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¹⁰ The scribe's normal way of indicating the end of a lection is to write four dots (baseball diamond shaped), rubricated. But here there are two vertical dots on the left and one dot on the right half way between them, same color as the text. No other example of this was found in Mark's Gospel. The triple dot (brown) was found at the end of Matthew's Gospel. For the lections, the scribe always wrote in red and either had four dots or none at all (the latter especially when the next lection began a new line). The same brown triple dots are found at the end of Luke. John's Gospel ends with a cross (+), as does Mark 16.20. Between Mark 16.8 and 16.9 there is also no αρχη or τελος.