



**Gregory-Aland 801**  
(National Library of Greece, Athens: 130)

***Kurzgefasste Liste* description:**

GA Number: 801  
Contents: eap  
Date: XV (No exact date)  
Material: Paper  
Leaves: 324  
Columns: 1  
Lines per page: 26–29  
Dimensions: 21 H x 14.5 W  
Shelf Number: 130

*Corrections to K-Liste description:* dimensions, line count, later hand not noted

***CSNTM* description:**

GA Number: 801  
Contents: eap†  
Date: XV (No exact date)  
Material: paper  
Leaves: 324  
Columns: 1  
Lines per page: 25–29  
Dimensions: 14.2–14.3 W x 21.0–21.4 H x 5.3–5.7 D cm  
Shelf Number: 130

**Images:**

**Text (648) + Additional matter (10) + Spine & Color Chart (7) = 665 total images**

**Foliation corrections:** none

**Quires:** —

**Additional matter:** 10 images

**Front cover:** 3 additional leaves (one parchment, two paper) + cover b =  
7 images

**Back cover:** 1 additional parchment leaf + cover a = 3 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 324 leaves (648 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Embossed leather over wood boards with pins intact.

Extra parchment leaves at front and back are probably from a Pentecostarion with musical notations.

Trapezoid: larger inside than outside

**MS has the order Acts, Catholic letters, Paul, Gospels.**

Section numbers for each book written in Greek letters in the margins throughout the MS.

1a–2a: Acts hypothesis

2b–49b: Acts

41a: Acts 23.27–30 is athetized in rubricated hand via obelisks in margin.

49b–50a: hypothesis for James

50a–54b: James

54b–55a: hypothesis for 1 Peter

55a–59b: 1 Peter

59b–60a: hypothesis for 2 Peter

60a–62b: 2 Peter

62b–63b: hypothesis for 1 John

63b–68a: 1 John

68ab: hypothesis for 2 John

68b–69a: 2 John

69a: hypothesis for 3 John

69ab: 3 John

69b–70a: hypothesis for Jude

70a–71b: Jude

71b–72b: hypothesis for Romans

72b–90a: Romans

76b: Rom 5.1 has εχομεν

90ab: hypothesis for 1 Corinthians

90b–105a: 1 Corinthians

105ab: hypothesis for 2 Corinthians

105b–115b: 2 Corinthians

115b–116a: hypothesis for Galatians

116a–121a: Galatians

121ab: hypothesis for Ephesians

121b–127a: Ephesians

127ab: hypothesis for Philippinas

127b–131a: Philippians

131ab: hypothesis for Colossians

131b–135a: Colossians

135ab: hypothesis for 1 Thessalonians

135b–139a: 1 Thessalonians

139ab: hypothesis for 2 Thessalonians  
139b–141a: 2 Thessalonians  
141a–142a: hypothesis for 1 Timothy  
142a–146a: 1 Timothy  
146ab: hypothesis for 2 Timothy  
146b–149b: 2 Timothy  
149b–150a: hypothesis for Titus  
150a–151b: Titus  
151b–152a: hypothesis for Philemon  
152ab: Philemon  
152b–153b: hypothesis for Hebrews  
153b–166a: Hebrews  
166a: hypothesis for Matthew  
166a–167a: κεφάλαια of Matthew  
167b–209a: Matthew  
209ab: hypothesis for Mark  
209b–210b: κεφάλαια for Mark  
210b–237a: Mark  
236b: Mark 16.8  
237b–238b: hypothesis for Luke  
238b–286a: Luke  
286a–287b: hypothesis for John  
287b: κεφάλαια for John  
287b–324a: John  
301a: PA; John 8.3–11 is athetized in rubricated hand via obelisks in margin (probably by original scribe)  
321a: Second hand completes the Gospel of John, starting at John 20.9b.

7 Jan 2016: dbw/mb  
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