



Gregory-Aland Lect. 404
(National Library of Greece, Athens: 182)

***Kurzgefasste Liste* description:**

GA Number: I 404
Contents: I(e)sk †
Date: XII (No exact date)
Material: Parchment
Leaves: 156
Columns: 2
Lines per page: 23
Dimensions: 27.8 H x 22.3 W
Shelf Number: 182

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: *Lect* 404
Contents: I(e)sk†
Date: XII (No exact date)
Material: parchment
Leaves: 156
Columns: 2
Lines per page: 23
Dimensions: 21.9–22.5 W x 27.1–27.8 H x D
Shelf Number: 182

Images:

Text (312) + Additional matter (6) + Spine & Color Chart (7) = 325 total images

Foliation corrections: paginated only. '293' skips '291.' Thus:

146a = [293]
148a = [291]
149a = [297]¹—correct from this point on

¹ The leaves of this quire were reshuffled when it was disbound *after* the pagination was done. Presumably, since the covers are modern, this would have been in the last 100 years or so. Pages 285–299 (ff. 143–150) seem to constitute the same quire, though this is difficult to tell. If so, then f. 146, which would have been the middle of the quire (with f. 147 as a bifolio), accidentally got reshuffled to later in the quire. Here is a guide to the text found on these leaves:

143a: Mark 6.19–26
143b: Mark 6.26–30
144a: John 10.24–30

Quires: —

Additional matter: 6 images

Front cover: 1 additional paper leaf + cover b = 3 images

Back cover: 1 additional paper leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 156 leaves (312 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth covers, intact. Shelf number on spine and 1a.

1a: Matt 17.27 is the initial verse (for κυριακη ι), indicating that the entire opening section from John's Gospel is missing.

10a: Ornate headpiece for next section that begins with Luke.

32a: ornate headpiece introducing new section.

89a: Ornate headpiece for beginning of the Menologion.

Throughout the lectionary, the initial letter of the *incipit* for each lection is ekthesis, enlarged to as many as four letters high, ornate, and multicolored—usually blue (lapis lazuli), red, and gold.

10 June 2015: dbw
Digitized by: dcs/sll

144b: Luke 13.2–9
145a: Matthew 16.1–3, Luke 4.24–26, John 6:30–31
145b: John 6.31–33, additional material
146a: Mark 16.19–20, Luke 24.1–7
146b: Luke 24.7–12, John 20.1–3
147a: John 20.4–13
147b: John 20.14–18, 21.1–2
148a: Matthew 28.16–20, Mark 16.9
148b: Mark 16.9–19
149a: Matthew 7.6, Luke 11.9, Matthew 4.18–23
149b: Matthew 4.23, 7.24–8.2
150a: Matthew 6.22–26, 8.2–4
150b: Matthew 6.26–33, 8.14–15