



**Gregory-Aland Lect. 411**  
(National Library of Greece, Athens: 189)

***Kurzgefasste Liste* description:**

GA Number: / 411  
Contents: le †  
Date: XII (No exact date)  
Material: Parchment  
Leaves: 156  
Columns: 1  
Lines per page: 29  
Dimensions: 25.5 H x 19.5 W  
Shelf Number: 189

*Corrections to K-Liste description:* dimensions

***CSNTM* description:**

GA Number: *Lect* 411  
Contents: *le*†  
Date: XII<sup>1</sup> (No exact date)  
Material: parchment  
Leaves: 156  
Columns: 1  
Lines per page: 29  
Dimensions: 19.4–20.0 W x 25.4–26.0 H x 4.2–4.5 D  
Shelf Number: 189

**Images:**

**Text (312) + Additional matter (2) + Spine & Color Chart (7) = 321 total images**

**Foliation corrections:** paginated, beginning with first paper leaf.

**Quires<sup>2</sup>:**

1.1–2 [short quire], 2.3–10, 3[ε<sup>3</sup>].11–18, 4[ζ].19–26, 5[ζ̄].27–34, 6[η].35–42,  
7[θ].43–50, 8[ι].51–58, 9[α].59–66, 10[ιβ].67–74, 11.[ιγ].75–82, 12[ιδ].83–90,  
13[ιε].91–98, 14[ιζ].99–106, 15[ιζ̄].107–114, 16[ιη].115–122, 17[ιθ].123–130,  
18[κ].131–138, 19[κα].139–146, 20[–].147–154, 21.155–156.

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<sup>1</sup> NLG catalog (1892) says XIII.

<sup>2</sup> Quire numbers are put on the last verso of each quire.

<sup>3</sup> Although the MS is not missing the beginning of the lectionary proper, the third extant quire is labeled ε, indicating that there were *four* quires prior to this.

**Additional matter:** 2 images

**Front cover:** 0 additional leaves + cover b = 1 images

**Back cover:** 0 additional leaves + cover a = 1 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 3a)

**Text:** 156 leaves (312 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Red velvet over wood cover, still largely intact.

1a: Looks like a note of ownership, dated 1803.

2a: introductory material to lectionary; different hand from rest of manuscript.

3a: Prologue of John, the beginning of the lectionary proper.

156b: lectionary concludes with the dominical aphorism, “many [who are] first shall be last, and the last first” (πολλοι δε εσονται πρωτοι εσχατοι και εσχατοι πρωτοι:— [Matt 19.30]). Slightly later hand wrote a note at end of lectionary: ζωὴν αἰώνιον κληρονομήσει (“he will inherit eternal life”).

11 June 2015: dbw  
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