



Gregory-Aland Lect. 435
(National Library of Greece, Athens: 79)

***Kurzgefasste Liste* description:**

GA Number: I 435
Contents: lesk
Date: XIV (No exact date)
Material: Parchment
Leaves: 191
Columns: 2
Lines per page: 23
Dimensions: 21.7 H x 18 W
Shelf Number: 79

Corrections to K-Liste description: dimensions, leaf count

***CSNTM* description:**

GA Number: I435
Contents: lesk
Date: XIV (No exact date)
Material: parchment
Leaves: 192
Columns: 2
Lines per page: 23–25¹
Dimensions: 16.9–17.8 W x 21.0–21.5 H x 4.8–5.0 D²
Shelf Number: 79

Images:

Text (384) + Additional matter (6) + Spine & Color Chart (7) + UV (6) = 403 total images

Foliation corrections: foliated.

45 = [44b]

46 = [45]

Quires:

1.1–8, 2.9–16, 3.17–24, 4.25–32, 5.33–40, 6.41–43 [short quire], 7.44–51, 8.52–60 [LQ], 9.61–68, 10.69–76, 11.77–84, 12.85–92, 13.93–100, 14.101–108,

¹ Later hands, though still contemporaneous with the first, used as many as 25 lines.

² Smaller on top than bottom.

15.109–116, 16.117–124, 17.125–132, 18.133–140, 19.141–148, 20.149–156,
21.157–164, 22.165–172, 23.173–179 [SQ], 24.180–185 [SQ], 25.186–192.

Additional matter: 6 images

Front cover: 2 additional parchment leaves + cover b = 5 images

Back cover: 0 additional leaves + cover a = 1 image

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 192 leaves (384 images)

UV (MS pages, not ours): inside front cover 1a–2b; inside back cover

Specific Details:

Embossed leather over wood boards.

First inside front leaf, 1b, seems to be from LXX, 1 Kings 8.29 and environment, yet the rest is difficult to identify cursorily.

Second inside front leaf is unidentified.

MS has been in a fire. It appears as though the fire happened when the scribe was writing text on f. 185a [184a]: the text in the first column is not completed, and there is no second column or text on the verso. This leaf also has some of the worst fire damage of any leaf. The rest of the MS is finished in different hands. Does this suggest that the MS was not yet bound when the fire happened?

It is well used, consistently throughout. Perhaps, in light of its size, barely professional hand, and lack of ornamentation, it was used in divine service for a smaller monastery/church?

MS is somewhat trapezoid: larger on the inside than outside, but usually larger in the middle than either side.

1a: Johannine prologue.

93a [92a]: new hand

179b ff.: The hand changes several times from here to the end; sections are incomplete, there are larger erasures, and three pages (1.5 leaves) are single column.

17 July 2015: dbw
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